



**ATTENTION:**

All exhibitors must fill out their own exhibitor tags prior to entry day.

**PLEASE READ/CHECK your information as the committee revamped the Open Class book this year.** Double check your info before submitting. Check the website for any changes that happen after printing of the book. Livestock exhibitors must fill out entry tags at time of entry. Tags and Open Class books may be picked up at the Extension Office or from:

CHAR CARPENTER, 402-841-4689  
 JEANNE PETERSON, NELIGH-402-929-0293 or 402-887-4748  
 OR  
 By calling the Ag Society at 402-841-3798

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**2025 FAIR SCHEDULE**

**ENTERING OPEN CLASS ANIMALS** - ALL OPEN CLASS ANIMALS MUST BE ENTERED AT THE LIVESTOCK BARN WITH THE SUPERINTENDENT OF THAT DIVISION AT LEAST ONE HOUR PRIOR TO SCHEDULED SHOW TIME. ALL OPEN CLASS ANIMAL EXHIBITORS MUST FILL OUT AN ENTRY TAG(S) AT TIME OF CHECK IN - NO EXCEPTIONS. Tags to be given to Char Carpenter, Open Class Superintendent. CHECK THE FOLLOWING DAILY SCHEDULES FOR SHOW TIMES. ALL OPEN CLASS ANIMALS RELEASED AFTER THEY SHOW.

**MONDAY, JULY 21**

Noon 1<sup>st</sup> year bucket calf record books due at the Extension Office  
6:30 pm Pre-Fair Clean up night

**THURSDAY, JULY 24**

9:00 am 4H, FFA, Open Class Dog Show. All released after judging  
1:00 pm 4H, FFA, Open Class Cat Show. Companion Pet Show to follow. All released after judging

**FRIDAY, JULY 25**

9:00 am 4-H-Modeling, Clothing Construction & Photography Judging/Interviews  
9:00 am-noon 4-H- Enter all classes of Textiles, Quilts, Apparel & Shopping in Style Exhibits

**MONDAY, JULY 28**

9:00 am Horse Show-All classes except Speed Events, Working Ranch & Roping

**TUESDAY, JULY 29**

8:00 am-7:00 pm Open Class Entry – Exhibit building, North Door.  
9:00 am Horse Show – Speed Events, Working Ranch & Roping  
10:00 am – 1:00 pm Favorite Foods entry/interviews  
10:00 am – 2:00 pm Cake Decorating interviews  
10:00 am – 3:00 pm Food & Nutrition entry/interviews  
3:00 pm – 7:00 pm Clover Kids entry/interviews  
4:00 pm – 7:00 pm Entry Day for all other static exhibits not already entered. Entries after 7 pm will be dropped a ribbon placing/considered late.  
4:00 pm – 7:00 pm Bucket Calf interviews  
7:00 pm Early Livestock Entry  
7:00 pm Team Penning-Horse arena

**WEDNESDAY, JULY 30**

9:00am – 12:00 pm Open Class Judging- Exhibit building – Not open to the public.  
9:00 am – 5:00 pm 4H Static Exhibit Judging – Not open to the public  
9:00 am – 1:00 pm 1<sup>st</sup> year bucket calf interviews  
Noon Dairy Show – milkers released after the show  
1:00 pm 2<sup>nd</sup> year bucket calf record books due  
1:00 pm - 5:00 pm Open Class set up of displays- Not open to the public  
4:00 pm 1<sup>st</sup> year bucket calf show

8:00 am – 12:00 pm	Check in all 4-H/FFA Livestock -must be in place by Noon
4:00 pm – 7:00 pm	Bucket Calf Interviews
7:00 pm	Ag Olympics-Livestock Arena

**THURSDAY, JULY 31**

8:00 am	Rabbit Show
9:00 am – Noon	2 <sup>nd</sup> year Bucket Calf Interviews
1:00 pm	Sheep Show
1:00 pm- 9:00 pm	Exhibit Building and Livestock Facilities Open
3:30 pm	Goat Show
4:00 – 7:00 pm	Pavilion open
5:00 pm	Registration for Livestock Judging Contest
6:00 pm	Livestock Judging Contest
6:00 pm-12:00 pm	Beer Garden Open
8:00 pm	Bull Riding- Grandstand

**FRIDAY, AUGUST 1**

8:30 am	Swine Show
8:00 am – Noon	Judging of eggs & Poultry Caged Classes
9:00 am -9:00 pm	Exhibit Building and Livestock Facilities Open
12:00 pm -8:00 pm	Pavilion open
1:00 pm	Poultry Show
6:00 pm-11:30 pm	Carnival open
6:00 pm-1:00 am	Beer Garden Open
8:00 pm	Bull Riding, Grandstand

**SATURDAY, AUGUST 2**

8:30 am	Beef Show
9:00 am-9:00 pm	Exhibit Building and Livestock Facilities Open
12:00 pm -8:00 pm	Pavilion open
1:30 pm	Horseshoe Pitching Contest (east of tennis courts)
4:00 pm	Premium Auction
3:30 pm	Antique Tractor Parade, Riverside Park
4:30 pm	Antelope County Barbeque, Riverside Park - sponsored by Neligh Chamber of Commerce & Brownie & Ice Cream Social, sponsored by Neligh Faith Community Church- Riverside Park
5:00 pm	Aksarben Farm Family Awards

6:00 pm-11:30 pm      Carnival Open  
 6:00 pm-1:00 am      Beer Garden Open  
 8:00 pm                  Demo Derby & Surprise half time show, Grand Stand

**SUNDAY, AUGUST 3**

7:30 - 10:30 am      Pancake Feed - 4-H & FFA exhibitors free. (Riverside Park)  
 9:00 am- 4:00 pm      Exhibit Building and Livestock Facilities Open  
 10:00 am                Church Service-by the Pavilion  
 10:00 am                Small Animal Round Robin followed by Large Animal Round Robin  
 11:00 am-5:00 pm      Pavilion Open  
 12:00 pm                4-H Fashion Revue & Awards Ceremony-Livestock Show Arena  
 2:30 pm                 Exhibit Building Closes – release of exhibits  
 3:00 pm – 5:00 pm      Livestock exhibits released & cleaned up by 5:00 p.m. The Ag Society will not be responsible for any items not picked up during release time.  
 5:00 pm                 Outlaw Truck and Tractor Pullers -Grandstand-Beer Garden open

**MONDAY, AUGUST 4**

6:30 pm                 Post Fair Clean Up

**IMPORTANT - LIVESTOCK BEDDING:** THE STALLS/UNDER CAGE AREAS WILL BE BEDDED AT THE BEGINNING OF THE FAIR FOR ALL LIVESTOCK. YOU WILL BE RESPONSIBLE TO PROVIDE YOUR OWN WOOD CHIPS AFTER THAT. NO HAY OR STRAW WILL BE ALLOWED FOR BEDDING. ALL BARNs MUST BE CLEANED AT THE CLOSE OF THE FAIR - WOOD CHIPS MUST BE PLACED IN DESIGNATED AREAS. NO PREMIUMS WILL BE PAID TO INDIVIDUALS FAILING TO CLEAN THEIR STALLS AND PENS. THIS RULE APPLIES TO ALL 4-H, FFA & OPEN CLASS ENTRIES.

**SUPERINTENDENTS & CHAIRMEN**

Jeff Carr -----	General Superintendent
Brooke Kumm -----	4-H Coordinator
Megan Knievel -----	Horse Superintendent
Stuart Vaughn-----	Sheep Superintendent
Greg Mullins & Treven Hanson-----	Swine Superintendent
Greg Todd -----	Beef Superintendent
Randy Mosel -----	Dairy Superintendent
Tom Dittrich-----	Goat Superintendent
Curt & Brandi Qualset-----	Rabbit Superintendent

Rhonda Meyer -----	Poultry Superintendent
Kendra Mortensen-----	Small Animal & Cat Superintendent
Luann Hall & Ariana Umscheid-----	Dog Superintendent
Julia Schwartz, Tiffany Connelly,	
Brandon Grosserode, Jacob Goldfish -----	FFA Superintendents
Char Carpenter -----	Open Class Superintendent
Mary Phanstiel -----	School Work Supervisor
Robert Moore -----	General Policing Chairman
Jon Peterson, Heath Snodgrass-----	Grandstand Chairmen
Jared Anderson, Kurt Rakow-----	Electric & Sound System
Jared Anderson & Jeff Carr-----	Demo Derby Chairmen
Geoffrey Carr-----	Tractor Pull Chairmen
Neligh/Oakdale FFA -----	Pancake Feed
Stacy Harms -----	Pavilion contact person
Heath Snodgrass -----	Beer Garden Chairman

### 2025 OFFICERS

Jeff Carr -----	President
Aaron Kruger-----	Vice President
Char Carpenter -----	Secretary
Ardith Carr-----	Treasurer
Geoffrey Carr -----	Director
Greg Mullins-----	Director
Jon Peterson-----	Director
Heath Snodgrass-----	Director
Paul Zuhlke -----	Director

### 2025 ASSOCIATE MEMBERS

Jared Anderson	Tanner Dozler
Morgan Carpenter	Bailey Mosel
Kendra Carr	Ethan Mosel
Lisa Christiansen	Kurt Rakow
Robert Dewey	Derek Snodgrass

## OPEN CLASS RULES

**Exhibit building: All entries must be entered between 8:00 a.m. to 7:00 p.m., Tuesday, July 29. The Exhibit building will be closed to the public during judging on Wednesday, July 30. ALL EXHIBITORS MUST BE RESIDENTS OF ANTELOPE COUNTY OR A COUNTY BORDERING ANTELOPE COUNTY AND MUST BE AT LEAST 4 YEARS OF AGE.**

An exhibitor may enter only one (1) entry per class number. All articles must be finished since last fair. No person will be allowed to enter more than 30 TOTAL entries in Open Class, including flowers. The judge will decide if the article is worthy of a ribbon. All articles entered will be displayed or hung on display racks.

**AGE must be written on All Entries.** Judges expect projects to be completed by the Exhibitor. Judges watch for age appropriateness of project. At Judges' discretion, the project could be disqualified. Must be at least 4 years of age on January 1, 2025. NO school art work or projects will be allowed.

Release time is 2:30-5:00 p.m. on Sunday. All exhibits must be out of the building by 5:00 p.m. The Ag Society will not be responsible for any items not picked up during release time.

Best in County recognition for quilts or other textiles is not known at the time of printing.

### **RULES & REGULATIONS OPEN CLASS ENTRIES**

There will be no stall fee & feed shall be furnished by exhibitor & stalls cleaned after showing. All open class exhibitors will report to the superintendent when bringing in their exhibits on entry day. The superintendent will enter each entry in the judge's book. All exhibitors are responsible to see that their entries are properly entered in the judge's book. All Open Class animals' entries must have an entry tag filled out by exhibitor at time of entering exhibit. Superintendents will have access to tags. Tags are due to the Superintendent by showtime.

### **ENTRIES**

Space cannot be guaranteed on Open Class entries. **MUST** be aged 4 (four) by January 1 of the current year or older to enter in Open Class.

**ALL ENTRIES, EXCEPT LIVESTOCK, ARE CONFINED TO RESIDENTS OF ANTELOPE COUNTY AND COUNTIES BORDERING ANTELOPE COUNTY.** The livestock entries are confined to residents of Nebraska as long as stall or pen space is available.

All entries will be made in strict compliance with this official premium list and awards made in compliance there with. Exhibitors therefore are responsible to have their livestock and articles properly entered.

All animals entered in Breeding Stock Classes shall be registered, or eligible to be register, in their respective breed association. No animal can be entered in more than one class except a horse.

## **PREMIUMS**

Where there is no competition in a class, first prize awards will be made only if the judge says the entry is worthy of first premium, unless otherwise stated. Premiums awarded to all participants in each class on merit of blue, red, or orange award. No participation award. Blue denotes first premium, red denotes second premium, and orange denotes third premium. Blue is worth \$3.00; a red is worth \$2.00 and orange is worth \$1.00

Superintendents will attach the premium tags as soon as the judges have rendered a decision.

All protests must be made in writing and accompanied by deposit of \$5.00, which will be forfeited if protest is not sustained. Such protests must state plainly the cause of complaint or appeal and must be filed with the secretary of the Ag Society by 12:00 noon on the last day of the fair.

**ONLY** Champion and reserve champion 4-H and FFA livestock may compete in open class for grand championship honors.

All PREMIUMS will be paid in full unless by unavoidable cause receipts are insufficient, in which case they will be pro-rated and paid accordingly. PREMIUMS will be paid as promptly as possible.

## **SUPERINTENDENTS**

Superintendents must be on the grounds at the opening of the fair to receive all exhibits in their divisions, check that all entry forms are completely filled out and see that all exhibits are arranged properly for exhibition. Each superintendent is directed to familiarize him/herself with their duties, ie: knowing the rules for 4H/FFA/Open Class, keeping proper records, appointing assistants, and returning all books and records to their divisions. Livestock superintendents must check that all entry cards are filled out completely and must notify the exhibitors to bring the different classes into the show ring.

Superintendents will have full & complete charge of everything in their departments & will be responsible for proper arrangement & management in their department.

**ALL SUPERINTENDENTS MUST HELP JUDGES WHILE JUDGING IN THEIR DEPARTMENTS.**

## **PEE WEE SHOWMANSHIP**

Children ages 4 to 8 years of age only will be allowed to show animals in Pee Wee Showmanship with the discretion of the Superintendent. Exhibitor's age must be written on the entry tag for all animal entries. Weight limit for large animals, 6 months or younger, is no more than 350 pounds.

### JUDGES

Judges will receive their books and enter upon the discharges of their duties at the direction of the department superintendent. No judge will be permitted to officiate in any class in which they are competing for a premium.

Judges do not have to award a ribbon if in their judgement the animal or item is not worthy of a ribbon. *(will not award any animal or article a premium unless in their judgment it is entitled to the premium awarded).*

Judges must not allow any person to interfere with their work. Judges shall place classes after the superintendent or clerk has found entries to be correct.

In order to accomplish one of the principal purposes of the fair, judges may give reasons for their placing of each class.

### NOTICE

The foregoing rules shall govern all classes except where special exceptions are given in any particular class. To avoid mistakes, read the rules and regulations carefully. Consider the secretary's office a free bureau of information, where all questions will be cheerfully answered.

### POLICE REGULATIONS

The county sheriff shall be in charge of the grounds and it shall be his duty, with the assistance of the police, to preserve order.

The officers will be sworn in as conservators of the peace, and it shall be their duty to arrest any person creating disorder on the grounds or violating any of the rules of the society or laws of the state.

Any policeman, employed day or night, which shall neglect the duty that has been assigned him or leave his beat without permission, shall forfeit all or part of his pay as the county sheriff may determine. The county sheriff must approve all claims for services as officers.

### AUTO PARKING

It shall be the duty of the county sheriff and his assistants to supervise the parking of automobiles. All automobiles will be required to park in places designated by those in charge of parking, but the fair management assumes no obligation and no liability for any theft or damage that may occur.

### ADVERTISING

Commercial Exhibitors in the pavilion may advertise at and distribute literature from their places of exhibit only.

### PAVILION-COMMERCIAL EXHIBITS

**Please contact Stacy Harms for vendor questions. 402-640-7943**

All booth fees must be paid in advance & cover only one stand at the price named. Booths will be assigned on a first come first serve basis. Anyone wanting to change his or her booth assignment must find another booth to exchange with. The Ag Society will not change the booth assignment once assigned.

All privileges will be sold on the distinct understanding that the right of cancellation is reserved by the management of the fair for violation of the statutes of the state or the regulations of the society, and any or either of such violations by anyone shall work a forfeiture of this privilege without reimbursement.

No privileges will be granted for questionable or immoral shows, nor will any be permitted on the fairgrounds. Each person is expected to deal honestly with the public and any attempt to fraud or misrepresent will be considered cause for revocation of the privilege and forfeiture of money paid.

The pavilion will be open the following hours. It is the responsibility of the exhibitor to have their booth supervised during these hours. The Ag Society will not be responsible for exhibitor's displays. The pavilion contact person will have the authority to render decisions. Setup or displays will only be allowed during the hours posted below.

**PAVILION HOURS**

Thursday	4:00p.m.-7:00 p.m.
Friday & Saturday	12:00 a.m.-8:00 p.m.
Sunday	11:00 a.m. -5:00 p.m.

**SCHOOL ART**

Art exhibits from Antelope County schools will be on display in the Open Class area of the Exhibit Building during the hours that the building is open. No school art will be accepted as an open class exhibit.

## OPEN CLASS EXHIBITS

**Any animal that is sick will not be allowed to remain on the grounds.**

### LIVESTOCK

#### LOT 50 - BEEF CATTLE

*Grade herd* consist of one bull 2 years old or over, one cow 3 years or over, one heifer 2 years and under 3, one heifer 1 year and under 2, one heifer under 1 year.

*Young herd*: one bull under 2 years, two heifers 1 year & under, two heifers under 1 year, all except bull to be bred by exhibitors' own stock.

*Calf herd*: one bull & two heifers, under 1 year, bred by exhibitors' own stock.

*Get of sire*: four animals, either sex, any age, the get of one sire.

*Produce of cow*: two animals, either sex, produce of one cow.

Senior Champions are chosen from winners in entries 1 and 4.

Junior Champions are chosen from winners in entries 2, 3, 5 and 6.

CLASS #

**1. SHORTHORN**

**4. POLLED SHORTHORN**

**7. CHAROLAIS**

**2. HEREFORD**

**5. POLLED HEREFORD**

**8. EXOTIC AND OTHER**

**3. ANGUS**

**6. RED POLLED**

**9. BUCKET CALVES - ANY BREED**

**10. PEEWEE SHOWMANSHIP** - Open to all Antelope County residents, ages 4-8. No competition; used only as a learning experience for potential 4-H livestock members. Peewee may bring his or her own animal for the day or borrow an animal. \$1.00 premium in Peewee Showmanship.

Classes will be based on entries received.

#### LOT 51 - DAIRY CATTLE

No calf under three months is eligible to compete in these classes. All cattle must be free from diseases.

Animals of one breed won't compete with animals of different breed.

Senior Champions are chosen from winners in entries 1 and 4. Junior Champions

Are chosen from winners in entries 2, 3, 5, & 6.

CLASS #

CLASS #

**1. MILKING SHORTHORNS**

**3. JERSEY**

**5. GUERNSEY**

**2. HOLSTEINS**

**4. AYRSHIRE**

**6. BROWN SWILL**

**7. PEEWEE SHOWMANSHIP** - Open to all Antelope County residents, ages 4-8. No competition; used only as a learning experience for potential 4-H live-stock members. Peewee may bring their own animal for that day or borrow an Animal. \$1.00 premium in Peewee Showmanship.

Classes will be based on entries received.

## LOT 52 - SWINE

Greg Mullins & Treven Hanson, Superintendents

Market Hogs Only --- Entry time Saturday, August 2, 7:00 a.m. - 7:30 a.m. Swine exhibited at the fair must be from a pseudo rabies free herd or be tested by a veterinarian within 30 days of the fair. The animals must be free of all diseases.

The following classifications apply:

**1. MARKET GILTS**

**2. MARKET BARROWS**

**3. PEEWEE SHOWMANSHIP** - Open to all Antelope County residents, ages 4-8. No competition; used only as a learning experience for potential 4-H livestock members. Peewee may bring their own animal for that day or borrow an animal. \$1.00 premium in Peewee Showmanship.

## LOT 53 - SHEEP

All breeding ewes and rams 2 years old or over, in order to compete for prizes, must have produced offspring within 12 months preceding the show.

There will be no competition between breeds. The age of sheep will be computed from September of the previous year.

Classes will be based on entries received.

Lambs must have been dropped within the year shown. A flock consists of two Ewes, 1 year or over, one ewe lamb and one ram, any age.

Get of sire consists of four animals, any age, get of one sire. A produce of dam consists of two animals, any age, out of one dam.

## BREEDING SHEEP

CLASS #

CLASS #

**1. HAMPSHIRE**

**3. SOUTHDOWN**

**5. MARKET LAMBS**

**2. SHROPSHIRE**

**4. SUFFOLK**

**6. OTHER BREEDS**

**7. PEEWEE SHOWMANSHIP** - Open to all Antelope County residents, ages 4-8. No competition; used only as a learning experience for potential 4-H livestock members. Peewee may bring his or her own animal for that day or borrow an animal. \$1.00 premium in Peewee Showmanship.

### LOT 54 - RABBITS

Exhibitor may exhibit only one animal per class number. Pens MUST BE CLEANED when animals are removed or premiums will not be paid.

#### BREEDING CLASSES

#### MEAT CLASSES

CLASS #

CLASS #

DOES BUCKS

**JUNIORS - under 6 months**

**1**

**4**

**7 SMALL FRYER (under 4 lbs)**

**INTERMEDIATE - 4-8 months**

**2**

**5**

**8 LARGE FRYER (4-5 lbs)**

**SENIORS - Over 8 months**

**3**

**6**

9. **PEEWEE SHOWMANSHIP** - Open to all Antelope County residents, ages 4-8. No competition; used only as a learning experience for potential 4-H livestock members. Peewee may bring his or her own animal for that day or borrow an animal. \$1.00 premium in Peewee Showmanship.

### LOT 55 – POULTRY

Exhibitor may exhibit only 1 entry per class number. Cages and area around it MUST BE CLEANED when birds are removed or premiums will not be paid.

CLASS#

**1. COCKEREL**

**5. YOUNG TOM TURKEY**

**9. YOUNG DRAKE**

**2. PULLET**

**6. YOUNG HEN TURKEY**

**10 YOUNG DUCK**

**3. COCK**

**7. YOUNG GANDER**

**4. HEN**

**8. YOUNG GOOSE**

**11. PEEWEE SHOWMANSHIP** - Open to all Antelope County residents, ages 4-8. No competition; used only as a learning experience for potential livestock 4-H members. Peewee may bring his or her own animal for that day or borrow an animal. \$1.00 premium in Peewee Showmanship.

### LOT 56 - SMALL ANIMALS

Exhibitor may enter one entry per class.

CLASS #

**1. HAMSTER**

**3. GUINEA PIG**

**5. GOLDFISH**

**2. GERBIL**

**4. CAGED BIRDS**

**6. PEEWEE SHOWMANSHIP** - Open to all Antelope County residents, ages 4-8. No competition; used only as a learning experience for potential livestock 4-H members. Peewee may bring his or her own animal for that day or borrow an animal. \$1.00 premium in Peewee Showmanship.

### LOT 57 – CATS

Exhibitor may exhibit one entry per class number. Kitten ages will be 4 - 8 months.

Health Statement: All exhibitors must present a veterinarian signed health certificate on the day of the show. Certificate shall verify current vaccinations and absence of parasites and contagious diseases. Certificate must be dated within 30 days of the show. Current condition of animal on day of show will over ride health papers. Any cat not found thrifty will not be allowed to show.

CLASS #

**1. LONG HAIR CAT**

**2. LONG HAIR KITTEN**

**3. SHORT HAIR CAT**

**4. SHORT HAIR KITTEN**

**5. PEEWEE SHOWMANSHIP** - Open to all Antelope County residents, ages 4-8. No competition; used only as a learning experience for potential livestock 4-H members. Peewee may bring his or her own animal for that day or borrow an animal. \$1.00 premium in Peewee Showmanship.

### LOT 58 – DOGS

Exhibitor may enter no more than one obedience class (class 1 - 4) in addition to entering working and/or conformation class. Exhibitor may select the obedience class best suited for his dog, except the AKC "Champion Dog" degree may not complete in the Beginning Novice Obedience class. Those with CDX or UD degrees must be shown in the Open Obedience class.

All dogs must be immunized for distemper before entering the show. When their age permits, all dogs must have had their rabies shot.

This is an un-benched show and may not be consistent with all AKC rules. All dogs shown must be owned by exhibitor or in partnership with parent or guardian.

Health Statement: All exhibitors must present a veterinarian signed health certificate on the day of the show. Certificate shall verify current vaccinations and absence of parasites and contagious diseases. Certificate must be dated within 30 days of the show. Current condition of animal on day of show will over ride health papers. Any dog not found healthy will not be allowed to show.

### OBEDIENCE CLASSES

CLASS #

**1. BEGINNING NOVICE** - all exercises must be performed on a six-foot long leash. Beginning dog or beginning handler may enter this class. Dogs must heel including figure 8; come on recall; and sit-stay for one minute with leash on dog. The leash may lie on the floor in front of the dog or be held by the handler. Handlers must use a 6-foot long leash for this class.

**2. NOVICE** - dog must heel on leash including figure 8; heel free; stand for examination off leash; come on recall off leash; & down stay off leash for minutes with handler away from dog and 1-minute-long sit.

**3. GRADUATE NOVICE** - dog must heel on leash; heel free including figure 8; drop on recall; stand for examination off leash; sit-stay for 3 minutes with handler out of ring; and 5 minutes long down.

**4. OPEN** - all exercises off leash. Heel free; drop on recall; retrieve on flat; board jump; & down stay for 5 minutes with handler out of sight; retrieve over high jump and 3 minutes long set.

**5. PEEWEE SHOWMANSHIP** - Open to all Antelope County residents, ages 4-8. No competition; used only as a learning experience for potential livestock 4-H members. Peewee may bring his or her own animal for that day or borrow an animal. \$1.00 premium in Peewee Showmanship.

#### **LOT 59 - GOATS**

CLASS #

**1. ANGORA GOATS**

**2. COMPANION GOATS (PYGMY,  
FAINTING, ETC)**

**3. MEAT GOATS**

**4. BREEDING GOATS**

**5. PEEWEE SHOWMANSHIP** - Open to all Antelope County residents, ages 4-8. No competition; used only as a learning experience for potential livestock 4-H members. Peewee may bring his or her own animal for that day or borrow an animal. \$1.00 premium in Peewee Showmanship.

#### **CROPS & PRODUCE**

##### **LOT 60 - FIELD CROPS**

All exhibits competing must be exhibited by the producer and must have been grown this year. No person will be allowed to enter more than 30 entries in the exhibit building, including flowers.

A Grand Champion ribbon will be awarded to the champion exhibit selected from Lot 60

CLASS #

**1. BEST SINGLE EAR FIELD CORN –  
Husked**

**2. SIX EARS FIELD CORN-Husked  
3. SIX EARS POPCORN**

**4. SOYBEANS – 1 QUART  
5. OTHER – 1 QUART**

##### **LOT 61 - GARDEN PRODUCE – VEGETABLES**

All garden produce shall be prepared for exhibit according to 4-H 226 " Selecting and Preparing Vegetables for Exhibit" available from the Extension Office. Exhibit specified numbers shown in (). Exhibits must be in an appropriate size box or basket furnished by exhibitor. Exhibitors AGE must be written on entry tag. All vegetables not listed can be entered under "other".

A Grand Champion ribbon will be awarded to the champion exhibit selected from Lot 61.

##### **VEGETABLES**

CLASS #

**1. BEANS (SNAP) (12)**

**2. CARROTS (3)**

**6. EGGPLANT (1)**

**2. BEANS (WAX) (12)**

**3. CELERY (1)**

**7. GOURDS (2)**

**3. BEETS (TABLE) (3)**

**4. CUCUMBER (SLICING) (2)**

**8. ONIONS (GREEN) (3)**

**1. CABBAGE (1)**

**5. CUCUMBERS (PICKLING) (2)**

**9. ONIONS (3)**

- 10. PEPPERS (BELL) (3)
- 11. PEPPERS (HOT) (3)
- 12. PEPPERS (SWEET) (3)
- 13. PEPPERS (OTHER) (3)

- 14. POTATOES (3)
- 15. PUMPKIN (1)
- 16. RHUBARB (3)
- 17. SQUASH (1)

- 18. SWEET CORN IN HUSK (3)
- 19. TOMATOES (3)
- 20. TURNIPS (3)
- 21. OTHER VEGETABLE (3)

**HERBS**

Herbs will be judged using the same general criteria used for vegetables. All herbs should be exhibited in a container of water.

CLASS #

- |                      |                 |                        |
|----------------------|-----------------|------------------------|
| 22. BASIL (5)        | 25. MINT (5)    | 28. SAGE (5)           |
| 23. DILL - dry (5)   | 26. OREGANO (5) | 29. THYME (5)          |
| 24. GARLIC (2 bulbs) | 27. PARSLEY (5) | 30. ANY OTHER HERB (5) |

**LARGEST VEGETABLES**

Exhibit one of each.

CLASS #

- |                      |                     |                        |
|----------------------|---------------------|------------------------|
| 31. LARGEST BEET     | 36. LARGEST ONION   | 41. LARGEST SWEET CORN |
| 32. LARGEST CARROT   | 37. LARGEST PEPPER  | 42. LARGEST TOMATO     |
| 33. LARGEST CABBAGE  | 38. LARGEST POTATO  | 43. LARGEST OTHER      |
| 34. LARGEST CUCUMBER | 39. LARGEST PUMPKIN |                        |
| 35. LARGEST EGGPLANT | 40. LARGEST SQUASH  |                        |

**MOST UNUSUAL SHAPED VEGETABLE OR FRUIT**

Exhibit one unusually shaped vegetable. All judged as one class.

CLASS #

- 44. UNUSUALLY SHAPED VEGETABLES OR FRUIT
- 45. BEST DRESS/DECORATED (EXHIBIT ONE OR A GROUP) ANY VARIETY. The 2025 vegetable is onion.

## GARDEN BASKET DISPLAY

Exhibit consists of a minimum of 3 and maximum of 8 different kinds of vegetables to be displayed in a basket provided at the time of entry. Baskets will remain the property of the Antelope County Ag Society. Exhibitor should bring a variety of vegetables for display at time of entry. Exhibitors will be given time to arrange their own display at the time of entry. No parents will be allowed in the display area when the youth set up their exhibits.

CLASS #

**46. YOUTH BASKET DISPLAY - 12 and under**

**47. ADULT BASKET DISPLAY-13 and over**

## LOT 62 – FRUITS

Exhibit specified number on a plate. Exhibit fruit in its natural state, not rubbed or polished. Exhibit should be free from worm and other insect injuries & uniform in size, shape, & color. Exhibits must be on STURDY plates furnished by exhibitor. Variety name must be given at time of entry. Exhibitors AGE must be written on entry tag.

A Grand Champion ribbon will be awarded to the champion exhibit selected from Lot 62.

CLASS#

**1. CRAB APPLES (5)**

**2. OTHER FRUIT (5)**

## FLORICULTURE

See general rules for Exhibit Building. Following rules apply to all floriculture exhibits, Lots 63 - 65.

Flowers will be judged as to condition, quality, color, excellence, size, and cultural perfection. Arrangements will be judged on color excellence and harmony, proportion and balance, condition of material, harmony of material and container.

One Grand Champion ribbon will be awarded to champion named from Lots 63 & 64.

## LOT 63 - CUT FLOWERS

Exhibit at least THREE (3) stems of flowers. No foliage in water-Judge will drop a place.

Exhibitors AGE must be written on entry tag.

CLASS #

**1. BACHELOR BUTTON**

**7. COREOPSIS**

**13. IMPATIENS**

**2. BLACK EYED SUSAN**

**8. COSMO**

**14. LILY, DAY**

**3. CALENDALAE**

**9. DAHLIA**

**15. LILY, TIGER**

**4. CELEOSIA**

**10. DAISY, SHASTA**

**16. MARIGOLD, SMALL**

**5. CLEMATIS**

**11. DIANTHUS (PINKS)**

**17. MARIGOLD, LARGE**

**6. CONE**

**12. HYDRANGEA**

**18. PETUNIA**

19. PHLOX

20. ROSE

21. SNAPDRAGON

22. SUNFLOWER

23. VINCA

24. ZINNIA

25. OTHER

**LOT 64 - COLLECTIONS & ARRANGEMENTS**

Exhibitors AGE must be written on entry tag. Exhibit of 5 stems in a collection.

COLLECTIONS CLASS #

- 1. COLLECTION OF ROSES
- 2. COLLECTION OF MIXED FLOWERS
- 3. COLLECTION OF ZINNIAS

ARRANGEMENTS CLASS #-no limits on number of stems

- 4. ARRANGEMENT OF MIXED FLOWERS
- 5. ARRANGEMENT OF ONE VARIETY
- 6. FLORAL CENTERPIECE
- 7. MINIATURE BOUQUET – 6” high or less
- 8. DITCH ARRANGEMENT-using ditch flowers/weeds

**LOT 65 - POTTED PLANTS**

Grand champion will be awarded to top exhibit in Lot 65. Exhibitors AGE must be written on entry tag. There is a 15-pound weight limit for potted plants. Anything over this limit will be refused.

CLASS #

- |                   |                     |                                  |
|-------------------|---------------------|----------------------------------|
| 1. AFRICAN VIOLET | 8. HEN & CHICKS     | 15. SPIDER PLANT                 |
| 2. ALOE VERA      | 9. HOYA             | 16. VINCA VINE                   |
| 3. BEGONIA        | 10. IMPATIENS       | 17. WANDERING JEW                |
| 4. CACTUS         | 11. IVY             | 18. HANGING BASKET - any variety |
| 5. COLEUS         | 12. PEACE LILY      | 19. PORCH BOX - any variety      |
| 6. FERN           | 13. PHILODENDRON    | 20. MOST UNUSUAL PLANT           |
| 7. GERANIUM       | 14. SNAKE OR TONGUE | 21. OTHER POTTED PLANT           |

**LOT 66 – FAIRY GARDENS**

A Fairy Garden is a small container garden with miniature sized plants and elements, the purpose of which is to be a place for fairies to live. Must include the following:

- Container-something to hold your garden. Must be 15-pounds or lighter. Heavier pots will be refused.
- Soil-potting soil works well in this application.
- Plants-two or three is fine for your first go.
- Furnishings-nature, found or store bought.

Grand Champion will be awarded to top exhibit in Lot 66. Exhibitor’s AGE must be written on the entry tag.

CLASS #

1. FAIRY GARDEN

2. 2.DISH GARDEN

## FOODS

### LOT 67 FOODS

All exhibits must be homemade and baked by the exhibitor. Please bring all exhibits on disposable materials. Also see Exhibit Building rules. Food must be put in zip-lock type bags. After the food is judged, only a portion of the food product will be displayed with ribbon placing. Exhibitors AGE must be written on entry tag. Grand Champion ribbon will be awarded to the champion in Lot 67.

### BREAD

Bread exhibits should be baked in individual pans approximately 4 X 5 X 10 inches, removed from the pan and exhibited on a flat, hard surface. Bring only half a loaf of bread. Quick breads include muffins and breads without yeast. Exhibit muffins 3 on a plate that have been placed in a zip lock type bag.

CLASS #

1. QUICK BREAD

3. WHITE BREAD

5. MUFFINS-exhibit 4

2. WHEAT BREAD

4. RYE BREAD

6. SWEET BREAD

### ROLLS & DONUTS

Exhibit 3 rolls, buns, or donuts.

CLASS #

7. CINNAMON ROLLS

10. TEA ROLLS

13. RAISED DONUTS

8. KOLACHI

11. WHEAT BUNS

14. OTHER

9. PARKER HOUSE ROLLS

12. CAKE DONUTS

### UNFROSTED CAKES

Exhibit out of the pan on a flat, hard surface.

CLASS #

15. UNFROSTED CAKE - 8"x 8" or 8" round

16. BROWNIES – exhibit 4-2x2" brownies on a plate

17. SHAPED CAKES – Whole cake

## CANDIES

Exhibit 3 pieces on a sturdy paper plate inside a Ziplock bag.

CLASS #

**18. FUDGE CANDY**

**19. PEANUT BRITTLE CANDY**

**20. OTHER CANDY**

## DECORATED CAKES

Exhibit out of the pan on a flat, hard surface. Exhibitors may exhibit only 1 cake with frosting.

CLASS #

	Youth (To age 12)	Adult (Age 13 & up)
<b>SINGLE LAYER-round or rectangular</b>	<b>27</b>	<b>31</b>
<b>DOUBLE LAYER-round or rectangular</b>	<b>28</b>	<b>32</b>
<b>CUPCAKE – exhibit (4)</b>	<b>29</b>	<b>33</b>
<b>OTHER FROSTED CAKE</b>	<b>30</b>	<b>34</b>

## COOKIES

Exhibit 3 cookies, placed on a sturdy paper plate. All cookies other than decorated must be exhibited unfrosted.

CLASS #.

**35. SUGAR COOKIE**

**37. OATMEAL COOKIE**

**39. DECORATED COOKIES**

**36. CHOCOLATE CHIP**

**38. PEANUT BUTTER COOKIE**

**40. OTHER COOKIES**

## PIES

Exhibit whole pie, 5 inches or larger, in any size disposable pan. (Egg products not allowed in crust or filling)

CLASS#

**41. FRUIT PIE**

## FOOD PRESERVATION

Following rules apply to all Food Preservation, Lots 68 - 70. Also see Exhibit Building rules.

Current processing methods are recommended for all food preservation exhibits. Water bath processing is recommended for all jams, preserves & marmalades, fruit, Tomatoes, and pickled vegetables. Processing in a pressure canner is recommended for all non-acid vegetables and meats. Rings must be left on jars to exhibit.

Jars should be standard canning jars - quarts, pints or half pints. Standard jelly jars can be used for jams, jellies and preserves. Be sure jars are clean. ENTRIES SHOULD BE PRESERVED SINCE AUGUST 1 OF THE PREVIOUS YEAR.

A Grand Champion ribbon will be awarded to the champion exhibit in Lots 68, 69 & 70.

**LOT 68 - FOOD PRESERVATION  
(FRUITS, JUICES, VEGETABLES, RELISH & SAUCE)**

Exhibitors AGE must be written on the entry tag

**FRUITS**

CLASS #

- |            |               |                 |
|------------|---------------|-----------------|
| 1. APPLES  | 4. APRICOTS   | 7. TOMATOES     |
| 2. PEACHES | 5. APPLESAUCE | 8. OTHER FRUITS |
| 3. PEARS   | 6. CHERRIES   |                 |

**JUICES**

CLASS #

- |           |                 |                  |
|-----------|-----------------|------------------|
| 9. TOMATO | 10. GRAPE       | 12. SANDCHERRY   |
|           | 11. CHOKECHERRY | 13. OTHER JUICES |

**VEGETABLES**

CLASS #

- |             |              |                      |
|-------------|--------------|----------------------|
| 14. CARROTS | 16. CORN     | 18. BEETS            |
| 15. BEANS   | 17. POTATOES | 19. OTHER VEGETABLES |

**PICKLES**

CLASS #

- |           |                    |                   |
|-----------|--------------------|-------------------|
| 20. SWEET | 22. BREAD & BUTTER | 24. OTHER PICKLES |
| 21. DILLS | 23. BEET           |                   |

**RELISH**

CLASS #

- |           |              |                  |
|-----------|--------------|------------------|
| 25. SWEET | 26. CUCUMBER | 27. OTHER RELISH |
|-----------|--------------|------------------|

**SAUCE**

CLASS #

- |              |            |                 |
|--------------|------------|-----------------|
| 28. BARBEQUE | 29. TOMATO | 30. OTHER SAUCE |
|--------------|------------|-----------------|

**SALSA**

CLASS #

- |               |                 |
|---------------|-----------------|
| 31. VEGETABLE | 32. OTHER SALSA |
|---------------|-----------------|

**LOT 69 - FOOD PRESERVATION**

**JELLIES, JAMS, PRESERVES, BUTTER & SYRUPS – 2 PIECE LID**

Exhibitors AGE must be written on the entry tag.

	<u>JELLY</u>	<u>JAM</u>	<u>PRESERVES</u>
	CLASS #	CLASS #	CLASS #
APPLE	1	15	29
APRICOT	2	16	30
PLUM	3	17	31
PEAR	4	18	32
PEACH	5	19	33
CHERRY	6	20	34
STRAWBERRY	7	21	35
GRAPE	8	22	36
RASPBERRY	9	23	37
RHUBARB	10	24	38
BLUEBERRY	11	25	39
CHOKECHERRY	12	26	40
SANDCHERRY	13	27	41
OTHER	14	28	42

BUTTERS

CLASS #

43. APPLE

44. PEAR

45. OTHER BUTTERS

SYRUPS

CLASS #

46. ANY SYRUPS

**LOT 70 - FOOD PRESERVATION**

**MEAT, SOUP & DRIED FOODS**

NOTE: Dried Foods - must exhibit 3/4 of a cup and put in jar with lid or an appropriate sided zip lock type bag. Exhibitors AGE must be written on the entry tag.

MEATS

CLASS #

1. BEEF

3. POULTRY

2. PORK

4. OTHER MEAT

**SOUPS**

CLASS #

- 5. VEGETABLE
- 6. TOMATO

- 7. BEEF
- 8. CHICKEN

- 9. OTHER

**DRIED FOODS**

CLASS #

- 10. FRUIT
- 11. VEGETABLE

- 12. HERBS
- 13. OTHER

**FREEZE DRIED**

CLASS #

- 14. FRUIT
- 15. VEGETABLE

- 16. CANDY
- 17. OTHER

**LOT 71 – NEEDLECRAFT  
(CROCHET/KNITTING-EXCEPT QUILTS)**

BEST IN COUNTY- Each county in Nebraska may select the best needlework exhibit at their county fair and enter it in state competition. Best in County exhibits must be entered at state on a special entry form provided by and signed by the Open Class Superintendent. Check with the Superintendent as to entry form and exhibit deadline for state as well as rules. It will be the exhibitor's responsibility to get the exhibit to the state fair.

A Grand Champion Ribbon will be awarded to the champion exhibit in Lot 71. Also see Exhibit Building rules. Exhibitor's "AGE" must be written on entry tag.

CLASS #

- 1. AFGHAN or BEDSPREAD
- 2. BABY ARTICLES
- 3. BATHROOM ACCESSORY
- 4. ADULT CLOTHING
- 5. CHILD'S CLOTHING
- 6. CHRISTMAS ARTICLES

- 7. FASHION ACCESSORY
- 8. FINISHED PILLOW
- 9. KITCHEN ACCESSORY
- 10. MISCELLANEOUS

## LOT 72 – FANCY HANDIWORK

A Grand Champion Ribbon will be awarded to the champion exhibit in Lot 72. Also see Exhibit Building rules. Exhibitor's "AGE" must be written on entry tag.

	EMBROIDERY	CROSS STICH	MISC.
APPLIQUE	1	16	31
BATHROOM ACCESSORY	2	17	32
CHICKEN SCRATCH	3	18	33
CLOTHING	4	19	34
DOILY/DRESSER SCARF	5	20	35
KITCHEN ACCESSORY	6	21	36
MISC.	7	22	37
NEEDLEPOINT	8	23	38
PICTURE	9	24	39
PILLOW OR PILLOW TOP	10	25	40
PILLOW SLIPS/CASES	11	26	41
SCULPTURED STICHERY	12	27	42
TABLE CLOTH	13	28	43
TOWELS	14	29	44
WALL HANGING	15	30	45

## LOT 73 - RUGS

A Grand Champion Ribbon will be awarded to the champion exhibit in Lot 73. Also see Exhibit Building rules. Exhibitor's "AGE" must be written on entry tag. A Grand Champion Ribbon will be awarded to the campion exhibit in Lot 76.

CLASS #

### 1. RUGS

## LOT 74 – QUILTING

BEST IN COUNTY- Each county in Nebraska may select the best quilt exhibit at their county fair and it may be entered in state competition. Best in County exhibits must be entered at state on a special entry form provided by and signed by the Open Class Superintendent. Check with the Superintendent as to entry form and exhibit deadline for state as well as rules. It will be the exhibitor's responsibility to get the exhibit to the state fair.

See Exhibit Building rules on page 4. A Grand Champion ribbon will be awarded for a large quilted piece and a small quilted piece in Lot 74. Exhibitor's "AGE" must be written on entry tag. A large quilt is any quilt 85" x 100" or larger. A small quilt is any quilt 70" x 90" or smaller. A wall hanging must have a sleeve or tabs by which it can be hung.

CLASS #

- 1/15. APPLIQUED QUILT** – A quilt where pieces of fabric are sewed or glued on to a larger piece of fabric to form a picture or design and will be judged on the Applique.
- 2/16. CROSS STITCH QUILT** – A quilt where X stiches are made by hand of embroidery floss or other fibers to form a pattern or design and will be judged on the cross stitching
- 3/17. DENIM PIECED QUILT** – A quilt that is made from denim pieces that are stitched together and judged on the piecing of the denim and overall appearance.
- 4/18. HAND EMBROIDERED QUILT** – A quilt where the needle and embroidery thread are used to stich a design or picture and will be judged on the hand embroidery.
- 5/19. HAND PIECED QUILT** – A quilt that is quilted by hand only and will be judged on the hand piecing.
- 6/20. HAND QUILTED QUILT** – A quilt that is quilted by hand only and will be judged on the hand quilting.
- 7/21. MACHINE PIECED QUILT** – A quilt that is sewn together with a sewing machine and will be judged on the machine piecing.
- 8/21. MACHINE PIECED WALL HANGING** – A wall hanging where the piece is constructed on a sewing machine and will be judged on the machine piecing. Must be finished with a sleeve or tabs for hanging.
- 9/22. MACHINE QUILTED QUILT – DOMESTIC** – A quilt that is quilted on a home sewing machine and will be judged on the quilting.
- 10 A/23 A. MACHINE QUILTED QUILT – LONG ARM – COMPUTER-** A quilt that is quilted on a long arm machine not a home sewing machine and will be judged on the quilting.
- 10 B/23 B. MACHINE QUILTED QUILT – LONG ARM – FREE ARM-** A quilt that is quilted on a long arm machine not a home sewing machine and will be judged on the quilting.
- 11/24. QUILTED WALL HANGING –READY TO DISPLAY-** A wall hanging that will be judged by the quilting not the piecing. Must be finished with a sleeve or tabs for hanging.
- 12/25. T-SHIRT PIECED QUILT** – A quilt that is made out of mainly t-shirts and judged on piecing, quilting and overall appearance.
- 13/26. FINISHED QUILTED PILLOW** – A pillow or pillow top that has been quilted and judged on the piecing and quilting and overall appearance.
- 14/27. MISCELLANEOUS** – Any quilted project that does not fall into the other specified categories.

**LARGE QUILT**

**SMALL QUILT**

**CLASSES 1-14**

**CLASSES 15-27**

**JUNIOR DIVISION – AGE 12-25**

**SENIOR DIVISION – AGE 26 AND OLDER**

## HANDICRAFTS

### LOT 75 - PAINTINGS & DRAWINGS

A Grand Champion ribbon will be awarded to the champion exhibit in Lot 75. Also see Exhibit Building rules. Exhibitor's "AGE" must be written on entry tag.

#### CLASS #

- |                     |                              |                      |
|---------------------|------------------------------|----------------------|
| 1. OIL PAINTING     | 6. INK                       | 11. PAINT BY NUMBER  |
| 2. ACRYLIC PAINTING | 7. CHALK                     | 12. STENCIL PAINTING |
| 3. WATERCOLOR       | 8. COMPUTER                  | 13. TEXTILE PAINTING |
| 4. PENCIL           | 9. COMPUTER AIDED DRAFTING   | 14. OTHER            |
| 5. CHARCOAL         | 10. COMPUTER PAINT BRUSH ART |                      |

For Classes 1-7, the following sub classes apply: A. Landscape, B. Floral, C. Portrait, D. Animal, E. Miscellaneous. Only one (1) per sub class.

### LOT 76 - LEATHER CRAFT

A Grand Champion ribbon will be awarded to champion exhibit in Lot 76. See Exhibit Building rules. Exhibitor's "AGE" must be written on entry tag. "Tooled" will mean that the use of carving or stamping has been used on at least a portion of the item.

#### CLASS #

- |  |  |
|--|--|
| 1. CLOTHING (vests, coats, shoes, etc) | 4. TOOLED AND PAINTED                          |
| 2. TOOLED ITEM, small                  | 5. Un-Tooled item (includes rough out saddles) |
| 3. TOOLED ITEM, large                  |  |

## CRAFTS

Note: junior division (4-12 years); intermediate division (13 - 64 years of age); senior division (65 years and older). Exhibitor's age must be written on the entry tag.

### LOT 77 - CRAFTS - JUNIOR DIVISION (ages 4-12)

Use the class numbers below. Exhibitors must be 12 years or under on the first day of the county fair. Exhibitor's age must be written on the entry tag. See Exhibit Building Rules. Grand Champion ribbon presented to champion exhibit in Lot 77.

### LOT 78 - CRAFTS - INTERMEDIATE DIVISION (ages 13 - 64)

Use the class numbers below. Exhibitors must be 13- 64 on the first day of the county fair. A Grand Champion ribbon will be presented to champion exhibit in Lot 78. Also see Exhibit Building rules. Exhibitor's "AGE" must be written on entry tag. Grand Champion ribbon presented to champion exhibit in Lot 78.

## **LOT 79 - CRAFTS - SENIOR CITIZEN DIVISION (65 and over)**

Use the class numbers below. Exhibitors must be 65 or over on the first day of the county fair. Exhibitor's "AGE" must be written on the entry tag. See Exhibit Building rules. Grand Champion ribbon presented to champion exhibit in Lot 79.

Use the following class numbers for Divisions 77, 78, 79.

### CLASS #

- |   |                                  |                        |
|---|----------------------------------|------------------------|
| 1. BEAD WORK                                | 12. HATS                         | 24. ROPE ART           |
| 2. CEMENT ITEM-15# OR<br>LIGHTER            | 13. JEWELRY                      | 25. SAND ART           |
| 3. CERAMICS                                 | 14. LEGO CREATIONS               | 26. SCRAPBOOKING       |
| 4. CLOCKS                                   | 15. METALWORK                    | 27. SMALL WOOD PROJECT |
| 5. DECORATED ALBUM/BOOK                     | 16. MISCELLANEOUS                | 28. STAINED GLASS      |
| 6. DECOUPAGE                                | 17. MODELS                       | 29. STEPPING STONE     |
| 7. DOLL                                     | 18. PAPER CRAFT                  | 30. STRING ART         |
| 8. ECOLOGY ART-TIN, GLASS,<br>PLASTIC       | 19. PINECONES                    | 31. TEXTILE PAINTING   |
| 9. FIGURINES                                | 20. POTTERY                      | 32. TOYS               |
| 10. FLOWERS                                 | 21. REFINISHED HEIRLOOM          | 33. WALL HANGING       |
| 11. GLASS ART-MUST BE CREATED<br>FROM GLASS | 22. RECYCLED/UPCYCLED<br>PRODUCT | 34. WREATHS            |
|   | 23. ROCK ART                     | 35. YARN ART           |

## **CLOTHING CONSTRUCTION**

Note: junior division (6-12 years); intermediate division (13 - 64 years of age); senior division (65 years and older).

Exhibitor's age must be written on the entry tag. Must be something that can be worn on a person.

Use the following class numbers for all divisions.

### **LOT 80 - CLOTHING CONSTRUCTION - JUNIOR DIVISION (6-12 Years of Age)**

Exhibitors must be ages 12 years or younger on the first day of the county fair. A Grand Champion Ribbon will be awarded to the champion exhibit in Lot 80. Also refer to Exhibit Building rules. Exhibitor's age must be on the entry tag.

### **LOT 81 - CLOTHING CONSTRUCTION - INTERMEDIATE DIVISION (13 – 64 Years of Age)**

Exhibitors must be ages 13 - 64 on the first day of the county fair. A Grand Champion Ribbon will be awarded to the champion exhibit Lot 81. Also refer to Exhibit Building rules. Exhibitor's age must be on the entry tag.

## LOT 82 - CLOTHING CONSTRUCTION - SENIOR DIVISION (65 Years and over)

Exhibitors must be age 65 or older on the first day of the county fair. A Grand Champion Ribbon will be awarded to the champion exhibit Lot 82. Also refer to Exhibit Building rules. Exhibitor's age must be on the entry tag.

Use the following class numbers for Divisions 80, 81, 82.

CLASS #

- |                               |                          |                  |
|-------------------------------|--------------------------|------------------|
| 1. ACCESSORY                  | 3. COMPLETE GARMENT      | 5. MISCELLANEOUS |
| 2. SINGLE WEARABLE<br>GARMENT | 4. SPECIAL OCCASION WEAR |                  |

## PHOTOGRAPY

### LOT 83 - PHOTOGRAPHY

Exhibits may be color prints or black/white prints. Any type of camera may be used for prints.

In BASIC PHOTOGRAPY the goal is for photos to be as natural as possible, so the only alterations allowed in Classes 1-11 are cropping, straightening, sharpening, dodging, burning and adjusting color saturation or contrast.

ALL OTHER advanced manipulation and enhancement techniques must be entered in SPECIAL EFFECTS, Class 11.

Each entry in Classes 1-11 must be mounted on white or black poster board 11" by 14". Do not use borders around the pictures or plastic over the pictures. Mount pictures securely. Do not use photo corners. Each entry in classes 1-11 must consist of 4 pictures of the same size in each category. NO FRAMES ALLOWED!!! Any deviation from the above stated rules will be a drop in ribbon placing.

A Grand Champion Ribbon will be awarded to the champion exhibit in Basic Photography ONLY (Classes 1-10).

### BASIC PHOTOGRAPHY

CLASS #

- |   |  |
|---|--|
| 1. ANIMALS  | 11. SANDWICH MATTED SINGLE PHOTO ANY SIZE (black, white or gray mat only; back is covered) |
| 2. COMICAL  |  |
| 3. FARM RELATED   | 12. 8 x 10 - MOUNTED, UNMATTED, NO BACKING   |
| 4. HORTICULTURE   | FOR CLASSES 10, 11, 12 -4 PER CLASS ALLOWED  |
| 5. PEOPLE   | A. ANIMALS   |
| 6. PICTURE STORY IN SEQUENCE  | B. COMICAL   |
| 7. SCENERY  | C. FARM RELATED  |
| 8. STILL LIFE   | D. HORTICULTURE  |
| 9. WEATHER  | E. PEOPLE  |
| 10. SPECIAL EFFECTS-(required: attach to back of entry a brief description of manipulation procedure to explain what was altered) | F. SCENERY   |
|   | G. STILL LIFE  |
|   | H. WEATHER   |

# **WOODWORKING**

## **LOT 84—WOODWORKING**

A Grand Champion ribbon will be awarded to the champion in Lot 84. Also refer to Exhibit Building Rules. Exhibitors AGE must be written on entry tag.

CLASS #

**1. WOODCARVING**

**2. WOODWORKING**

**3. WOOD REFINISHING**

**THURSDAY, JULY 31**

8:00 pm

**DOUBLE S EXTREME BULL RIDING  
GRANDSTAND**

**FRIDAY, AUGUST 1**

8:00 pm

**DOUBLE S EXTREME BULL FIGHTING  
GRANDSTAND**

**SATURDAY, AUGUST 2**

4:30 PM

**OLD FASHION BARBECUE - SPONSORED BY NELIGH CHAMBER OF COMMERCE  
BROWNIE & ICE CREAM SOCIAL - SPONSORED BY NELIGH FAITH COMMUNITY CHURCH  
RIVERSIDE PARK**

5 PM

**AKSARBEN AWARDS  
RIVERSIDE PARK**

8:00 PM

**DEMO DERBY & SURPRISE HALF TIME SHOW- \$15,500 PURSE  
GRANDSTAND**

Contact Jeff Carr for general info or Wreckless Promotions at 308-627-0827 for rules or car build

**SUNDAY AUGUST 3**

7:30-10:30 AM

**PANCAKE FEED SPONSORED BY NELIGH-OAKDALE FFA  
RIVERSIDE PARK  
4H & FFA MEMBERS EAT FREE**

10 AM

**CHURCH SERVICES  
PAVILION AREA**

5 PM

**OUTLAW TRUCK AND TRACTOR PULL  
GRANDSTAND**

**COMMERCIAL BOOTHS & CRAFT DISPLAYS**

**PAVILION, THURSDAY, JULY 31 – SUNDAY, AUGUST 3RD**