

## ATTENTION

**ALL EXHIBITORS MUST FILL OUT THEIR OWN EXHIBITOR TAGS  
PRIOR TO ENTRY DAY. LIVESTOCK EXHIBITORS MUST FILL  
OUT ENTRY TAGS AT TIME OF ENTRY. TAGS MAY BE PICKED  
UP AT THE EXTENSION OFFICE OR FROM:**

**ALICE MORRISON, ELGIN-402-843-8321**

**JUDY ZEGERS, ELGIN-402-8435865**

**JEANNIE PETERSON, NELIGH-402-929-0293**

## 2018 OPEN CLASS FAIR SCHEDULE

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***ENTERING OPEN CLASS ANIMALS*** - ALL OPEN CLASS ANIMALS MUST BE ENTERED AT THE LIVESTOCK BARN WITH THE SUPERINTENDENT OF THAT DIVISION AT LEAST ONE HOUR PRIOR TO SCHEDULED SHOW TIME. ***ALL OPEN CLASS ANIMAL EXHIBITORS MUST FILL OUT AN ENTRY TAG(S) AT TIME OF CHECK IN - NO EXCEPTIONS. Tags to be given to the Open Class Livestock Superintendent.*** CHECK FOLLOWING DAILY SCHEDULES FOR SHOW TIMES. ALL OPEN CLASS ANIMALS RELEASED AFTER THEY SHOW.

### MONDAY, JULY 23

6:30 pm Pre-Fair Clean up night

### MONDAY, JULY 30

6:30 pm Pre-Fair Clean up night

### TUESDAY, JULY 31

9:00 am 4-H/FFA & Open Class dog show. All released after judging  
10:30 am 4-H/FFA & Open Class Cat Show. All released after judging  
1:00 pm 4-H/FFA & Open Class Small Pet Show. All released after judging  
1:00pm-6:00 pm Open Class Entry – Exhibit building, North Door.  
7:00 pm Ag Olympics-Livestock Arena

### WEDNESDAY, AUGUST 1

8:00am – 11:00 am Open Class Entry Exhibit building – North door  
9:00 am – 6:00 pm 4-H/FFA Judging of entries  
1:00 pm - 6:00 pm Open Class Judging of entries  
7:30 pm Team Penning

## THURSDAY, AUGUST 2

1:00 p.m.	4-H/ FFA & Open Class Dairy Shows (Milking dairy cows released after show).
1:00 p.m.	4-H/FFA Horse Show (Trail, Timed Events, Ground Roping & Working Stock
1:00 p.m.- 10:30 pm	Exhibit Building Open
5:30 p.m.	Livestock Judging Contest
7:30 p.m.	Bull Riding

## FRIDAY, AUGUST 3

8:30 a.m.	4-H/FFA Horse Show (Judged Events, Except Working Stock) 4-H/FFA & Open Class Rabbit shows
9:00 a.m.-10:30 p.m.	Exhibit Building Open
11:30 a.m.	4-H/FFA Poultry Show
4:00 p.m.	Small Animal round Robin contest (to follow Rabbit show)
5:00 p.m.	4-H/FFA & Open Class Goat Show
5:00 p.m.	4-H/FFA & Open Class Sheep Show Immediately after Goat Show
8:00 p.m.	Aaron Watson Concert, Grandstand

## SATURDAY, AUGUST 4

8:00 a.m.	4-H/FFA & Open Class Swine Show
9:00 am-10:30 p.m.	Exhibit Building Open
10:00 a.m.	4-H/ FFA & Open Class Beef Show refer to show schedule for order. Large Animal Round Robin Showmanship Contest to be held immediately following Beef Show. Large Animals (Beef, Sheep, Swine, Dairy, Horse & Goat)
1:30p.m.	Horseshoe Pitching Contest (east of tennis courts)
4:00p.m.	Premium Auction
5:00p.m.	Antique Tractor Parade, Riverside Park
4:30p.m.	Antelope County Barbeque, Riverside Park - sponsored by Neligh Chamber of Commerce
4:30p.m.	Pie & Ice Cream Social, Riverside Park
7:00 p.m.	Demo Derby, Grand Stand

## SUNDAY, AUGUST 5

7:30 - 10:30 a.m.	Pancake Feed - 4-H & FFA exhibitors free. (Riverside Park) - Sponsored by Two Rivers Irrigation/Carquest
9:00 a.m.- 4:00 p.m.	Exhibit Building Open
10:00 a.m.	Open Horse Fun Day, Arena
12:30 p.m.	4-H Fashion Revue & Awards Ceremony
2:00 p.m. – 4:00 p.m.	All exhibits released & must be picked up and out of Exhibit Building by 4:00 p.m. The Fair Board will not be responsible for any items not picked up during release time.
5:00 p.m.	Nebraska Truck and Tractor Pullers
5:00 p.m.	Round Robin Roping

**NOTE:** All barns must be cleaned – wood chips and manure must be placed in designated areas.

Premium money will be withheld from individuals who fail to clean their stalls and pens.

**IMPORTANT - LIVESTOCK BEDDING:** THE FAIR BOARD WILL FURNISH WOOD CHIPS FOR ALL LIVESTOCK STALLS THROUGHOUT THE FAIR. NO HAY OR STRAW WILL BE ALLOWED FOR BEDDING. ALL BARNs MUST BE CLEANED AT THE CLOSE OF THE FAIR - WOOD CHIPS MUST BE PLACED IN DESIGNATED AREAS. NO PREMIUMS WILL BE PAID TO INDIVIDUALS FAILING TO CLEAN THEIR STALLS AND PENS. THIS RULE APPLIES TO ALL 4-H, FFA & OPEN CLASS ENTRIES.

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### SUPERINTENDENTS & CHAIRMEN

Kenny Reinke -----	General Superintendent
Tessa Hain-----	4-H Coordinator
Corey Curtis -----	Horse Superintendent
Stuart Vaughn -----	Sheep Superintendent
Greg Mullins & John Beckman -----	Swine Superintendent
Chris Baum & Greg Todd -----	Beef Superintendent
Randy Mosel -----	Dairy Superintendent
Char Carpenter & Curt Qualset-----	Rabbit Superintendent
Rhonda Meyer -----	Poultry & Cat Superintendent
Luann Hall -----	Dog Superintendent
Julia Schwartz & Kali Bohling-----	FFA Superintendents
Alice Morrison & Judy Zegers -----	Open Class Pavilion
Mary Phanstiel -----	School Work Supervisor
Robert Moore -----	General Policing Chairman
Eddie Pellatz -----	Grandstand Chairman
Denis Henn & Kurt Rakow -----	Electrician & Sound System
Jeff Carr -----	Demo Derby Chairman
Jeff Carr -----	Tractor Pull Chairmen
Two Rivers Irrigation -----	Pancake Feed Chairmen
Dick Schrader & Chad Kaup-----	Horseshoe Pitching
Steph Hoffman -----	Pavilion Superintendent
Heath Snodgrass.....	Beer Garden Chairman

All members' badges will be at the Fair Office. All members available to work please check with chairman for work duties.

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### 2018 OFFICERS

Kenney Reinke -----	President
Ed Pellatz.....	Vice President
Char Carpenter -----	Secretary
Don Carr -----	Treasurer
Jaren Anderson -----	Director
Jeff Carr-----	Director
Kenny Oelsligle -----	Director
Heath Snodgrass-----	Director
Greg Mullins -----	Director

# OPEN CLASS RULES

## Exhibit building

**All entries must be entered between 1:00 p.m. to 6:00 p.m., Tuesday, July 31 or 8:00 a.m. to 11:00 a.m., Wednesday, August 1.** See the Fair Schedule for entry times. **ALL EXHIBITORS MUST BE RESIDENTS OF ANTELOPE COUNTY OR A COUNTY BORDERING ANTELOPE COUNTY.** An exhibitor may enter only one (1) entry per class number. Release time is 2:00-4:00 p.m. on Sunday. **All exhibits must be out of the building by 4:00 p.m.** The Fair Board will not be responsible for any items not picked up during release time. **The Exhibit building will be closed to public during judging.**

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## RULES & REGULATIONS OPEN CLASS ENTRIES

There will be no stall fee & feed must be furnished by exhibitor & stalls cleaned after showing. All open class exhibitors will report to the superintendent when bringing in their exhibits on entry day. The superintendent will enter each entry in the judge's book. All exhibitors are responsible to see that their entries are properly entered in the judge's book. **All Open Class animals' entries must have an entry tag filled out by exhibitor at time of entering exhibit.**

## ENTRIES

Space cannot be guaranteed on Open Class entries.

**ALL ENTRIES EXCEPT LIVESTOCK ARE CONFINED TO RESIDENTS OF ANTELOPE COUNTY AND COUNTIES BORDERING ANTELOPE COUNTY.** The livestock entries are confined to residents of Nebraska as long as stall or pen space is available.

All entries will be made in strict compliance with this official premium list and awards made in compliance there with. Exhibitors therefore are responsible to have their livestock and articles properly entered.

All animals entered in Breeding Stock Classes shall be registered, or eligible to be register, in their respective breed association.

No animal can be entered in more than one class except a horse.

## PREMIUMS

Where there is no competition in a class, first prize awards will be made only if the judge says the entry is worthy of first premium, unless otherwise stated. *Ribbons awarded to all participants in each class on merit of blue, red, or white award.* No participation ribbons. Blue ribbons or cards denote first premiums, red ribbons or cards denote second premiums, and white ribbons or cards denote third premium.

Superintendents will attach the premium tags as soon as the judges have rendered a decision.

All protests must be made in writing and accompanied by deposit of \$5.00, which will be forfeited if protest is not sustained. Such protests must state plainly the cause of complaint or appeal and must be filed with the secretary by 12:00 noon on the last day of the fair.

Champion and reserve champion 4-H and FFA livestock may compete in open class for grand championship honors.

All premiums will be paid in full unless by unavoidable cause receipts are insufficient, in which case

they will be pro-rated and paid accordingly. PREMIUMS WILL BE PAID AS PROMPTLY AS POSSIBLE.

### **SUPERINTENDENTS**

Superintendents must be on the grounds at the opening of the fair to receive all exhibits in their divisions, check that all entry forms are completely filled out and see that all exhibits are arranged properly for exhibition. Each superintendent is directed to familiarize himself with his duties as keeping proper records, handling of money, making out payrolls, appointing assistants, filing reports, and returning all books and records to their divisions. Livestock superintendents must check that all entry cards are filled out completely and must notify the exhibitors to bring the different classes into the show ring.

Superintendents will have full & complete charge of everything in their departments & will be responsible for proper arrangement & management in their department.

**ALL SUPERINTENDENTS MUST HELP JUDGES WHILE JUDGING IN THEIR DEPARTMENTS.**

### **PEE WEE SHOWMANSHIP**

Children ages 4 to 8 years of age only will be allowed to show animals in Pee Wee Showmanship with the discretion of the Superintendent. Exhibitors age must be written on the entry tag for all animal entries.

### **JUDGES**

Judges will receive their books and enter upon the discharges of their duties at the direction of the department superintendent. No judge will be permitted to officiate in any class in which they are competing for a premium.

Judges will not award any animal or article a premium unless in their judgment it is entitled to the premium awarded.

Judges must not allow any person to interfere with their work. Judges shall place classes after the superintendent or clerk has found entries to be correct.

In order to accomplish one of the principal purposes of the fair, all judges will give reasons for their placing of each class.

### **NOTICE**

The foregoing rules shall govern all classes except where special exceptions are given in any particular class. To avoid mistakes, read the rules and regulations carefully. Consider the secretary's office a free bureau of information, where all questions will be cheerfully answered.

### **POLICE REGULATIONS**

The county sheriff shall be in charge of the grounds and it shall be his duty, with the assistance of the police, to preserve order.

The officers will be sworn in as conservators of the peace, and it shall be their duty to arrest any person creating disorder on the grounds or violating any of the rules of the society or laws of the state.

Any policeman, employed day or night, which shall neglect the duty that has been assigned him or leave his beat without permission, shall forfeit all or part of his pay as the county sheriff may determine. The county sheriff must approve all claims for services as officers.

#### **AUTO PARKING**

It shall be the duty of the county sheriff and his assistants to supervise the parking of automobiles. All automobiles will be required to park in places designated by those in charge of parking, but the fair management assumes no obligation and no liability for any theft or damage that may occur.

#### **ADVERTISING**

Exhibitors may advertise at and distribute literature from their places of exhibit only.

#### **PAVILION-COMMERCIAL EXHIBITS**

All booth fees must be paid in advance & cover only one stand at the price named. Booths will be assigned on a first come first serve basis. Anyone wanting to change his or her booth assignment must find another booth to exchange with. The Fair Board will not change the booth assignment once assigned.

All privileges will be sold on the distinct understanding that the right of cancellation is reserved by the management of the fair for violation of the statutes of the state or the regulations of the society, and any or either of such violations by anyone shall work a forfeiture of this privilege without reimbursement.

No privileges will be granted for questionable or immoral shows, nor will any be permitted on the fairgrounds.

Each person is expected to deal honestly with the public and any attempt to fraud or misrepresent will be considered cause for revocation of the privilege and forfeiture of money paid.

The pavilion will be open the following hours. It is the responsibility of the exhibitor to have their booth supervised during these hours. The Fair Board will not be responsible for exhibitor's displays.

The pavilion superintendent will have the authority to render decisions. Setup or displays will only be allowed during the hours posted below.

#### **PAVILION HOURS**

Thursday	1:00p.m.-11:00 p.m.
Friday & Saturday	8:00 a.m.-11:00 p.m.
Sunday	8:00 a.m. - 4:00 p.m.

***THESE HOURS WILL NOT BE ALTERED UNDER ANY CIRCUMSTANCES***

#### **SCHOOL ART**

Art exhibits from Antelope County schools will be on display in the Open Class area of the Exhibit building at the Fair Grounds during the hours the Exhibit building is open.

## **LOT 50 - BEEF CATTLE**

Chris Baum & Greg Todd, Superintendents

Grade herd consist of one bull 2 years old or over, one cow 3 years or over, one heifer 2 years and under 3, one heifer 1 year and under 2, one heifer under 1 year.

Young herd: one bull under 2 years, two heifers 1 year & under, two heifers under 1 year, all except bull to be bred by exhibitor.

Calf herd: one bull & two heifers, under 1 year, bred by exhibitor.

Get of sire: four animals, either sex, any age, the get of one sire.

Produce of cow: two animals, either sex, produce of one cow.

Senior Champions are chosen from winners in entries 1 and 4.

Junior Champions are chosen from winners in entries 2, 3, 5 and 6.

**CLASS 1 - SHORTHORN**

**CLASS 2 - HEREFORD**

**CLASS 3 - ANGUS**

**CLASS 4 - POLLED SHORTHORN**

**CLASS 5 - POLLED HEREFORD**

**CLASS 6 - RED POLLED**

**CLASS 7 - CHAROLAIS**

**CLASS 8 -- EXOTIC AND OTHER**

**CLASS 9 - BUCKET CALVES -- ANY BREED**

**CLASS 10 - PEEWEE SHOWMANSHIP** - Open to all Antelope County residents, ages 4-8. No competition; used only as a learning experience for potential 4-H livestock members. Peewee may bring his or her own animal for the day or borrow an animal. \$1.00 premium in Peewee Showmanship.

Classes will be based on entries received.

**PREMIUMS FOR CLASSES 1 - 8: BLUE - \$5.00; RED - \$3.00; WHITE - \$2.00**

## **LOT 51 - DAIRY CATTLE**

Randy Mosel, Neligh, Superintendent

No calf under three months is eligible to compete in these classes. All cattle must be free from diseases.

Animals of one breed won't compete with animals of different breed.

Senior Champions are chosen from winners in entries 1 and 4. Junior Champions Are chosen from winners in entries 2, 3, 5, & 6.

**CLASS 1 - MILKING SHORTHORNS**

**CLASS 2 - HOLSTEINS**

**CLASS 4 - AYRSHIRE**

**CLASS 5 - GUERNSEY**

**CLASS 3 - JERSEY**

**CLASS 6 - BROWN SWISS**

**CLASS 7 -- PEEWEE SHOWMANSHIP** - Open to all Antelope County residents, ages 4-8. No competition; used only as a learning experience for potential 4-H live-stock members. Peewee may bring their own animal for that day or borrow an Animal. \$1.00 premium in Peewee Showmanship.

Classes will be based on entries received.

**PREMIUMS FOR CLASSES 1 - 6: BLUE - \$5.00; RED - \$3.00; WHITE - \$2.00**

**LOT 52 - SWINE**

Greg Mullins & John Beckman, Superintendents

**Market Hogs Only** --- Entry time Saturday, August 4, 7:00 a.m. - 7:30 a.m. Swine exhibited at the fair must be from a pseudo rabies free herd or be tested by a veterinarian within 30 days of the fair. The animals must be free of all diseases.

The following classifications apply:

**CLASS 1 - MARKET GILTS**

**CLASS 2 - MARKET BARROWS**

**CLASS 3 - PEEWEE SHOWMANSHIP** - Open to all Antelope County residents, ages 4-8. No competition; used only as a learning experience for potential 4-H livestock members. Peewee may bring their own animal for that day or borrow an Animal. \$1.00 premium in Peewee Showmanship.

**PREMIUMS FOR CLASSES 1 & 2: BLUE - \$5.00; RED - \$3.00; WHITE - \$2.00**

**LOT 53 - SHEEP**

Stuart Vaughn, Superintendent

All breeding ewes and rams 2 years old or over, in order to compete for prizes, must have produced offspring within 12 months preceding the show.

There will be no competition between breeds. The age of sheep will be computed from September of the previous year. Classes will be based on entries received.

Lambs must have been dropped within the year shown. A flock consists of two Ewes, 1 year or over, one ewe lamb and one ram, any age.

Get of sire consists of four animals, any age, get of one sire. A produce of dam consists of two animals, any age, out of one dam.

**BREEDING SHEEP**

**CLASS 1 - HAMPSHIRE  
CLASS 2 - SHROPSHIRE**

**CLASS 3 - SOUTHDOWN  
CLASS 4 - SUFFOLK**

**CLASS 5 - OTHER  
BREEDS**

**MARKET LAMBS**

**CLASS 6 - MARKET LAMBS**



**CLASS 7 - PEEWEE SHOWMANSHIP** - Open to all Antelope County residents, ages 4-8. No competition; used only as a learning experience for potential 4-H livestock members. Peewee may bring his or her own animal for that day or borrow an animal. \$1.00 premium in Peewee Showmanship.

**ANTELOPE COUNTY OPEN CLASS SHEEP LEAD CONTEST**  
**Contest held on Friday, Aug 3 after the open class sheep show.**

**RULES:**

1. Participants must lead a wether or ewe at halter.
2. Participants apparel must not be less than 50% wool. Garment may be either purchased or home constructed. The aim of the lead class is to present a stylish & becoming picture, to lend an air of elegance to the class. In addition, it will bring out the value of wool in sheep and its value in clothing apparel.
3. Entries may be sent to: Dave Wilcox Tilden Ne.
4. Entries must be in by Set up day of fair week. Entry includes entry tag and commentary sheet.
5. Commentary sheet should include enough information to last two minutes, while the sheep is shown. It should include name of sheep owner and breeder (make arrangements for lamb prior to turning in entry), name of contestant (age, home town and parents), description of the contestant's outfit, interests & activities of the contestant, & any other interesting information about the contestant. Include a sample of material on the commentary sheet (if possible) for use by the narrator.
6. Classes - all ages are as of January 1, current year.

**CLASS 8 PRE-JR. DIV.** (ages 8 & under)  
**CLASS 9 JR. DIV.** (ages 9 – 14)

**CLASS 10 SR. DIV.** (ages 15 - 19)  
**CLASS 11 ADULTS** (20 and over)

**PREMIUMS FOR CLASSES 1 - 6 & 8 - 11:**

**BLUE - \$5.00; RED - \$3.00; WHITE - \$2.00**

**LOT 54 - RABBITS**

Char Carpenter & Curt Qualset, Superintendents

Exhibitor may exhibit only one animal per class number. Pens **MUST BE CLEANED** when animals are removed or premiums will not be paid.

	<b>BREEDING CLASSES</b>		<b>MEAT CLASSES</b>
	<b>CLASS #</b>		<b>CLASS #</b>
	<b>DOES</b>	<b>BUCKS</b>	
<b>JUNIORS</b> - under 6 months	1	4	<b>7 SMALL FRYER</b> (under 4 lbs.)
<b>INTERMEDIATE</b> - 4-8 months	2	5	<b>8 LARGE FRYER</b>
<b>SENIORS</b> - Over 8 months	3	6	(4 - 5 lbs.)

**CLASS 9 - PEEWEE SHOWMANSHIP** - Open to all Antelope County residents, ages 4-8. No competition; used only as a learning experience for potential 4-H livestock members. Peewee may bring his or her own animal for that day or borrow an animal. \$1.00 premium in Peewee Showmanship.

**PREMIUMS FOR CLASSES 1 - 8: BLUE - 1.75; RED - \$1.50; WHITE - \$1.25**

**LOT 55 - POULTRY**

Rhonda Meyer, Neligh, Superintendent

Exhibitor may exhibit only 1 entry per class number. Pens MUST BE CLEANED when birds are removed or premiums will not be paid.

Health - "The Nebraska Poultry Disease Act" requires that poultry entering in exhibitions by Pollorum-Typhoid Clean. Proof of compliance with this act must be Presented to the superintendent of poultry exhibits when birds are entered in the Show.

- |                                   |                                   |
|-----------------------------------|-----------------------------------|
| <b>CLASS 1 - COCKEREL</b>         | <b>CLASS 6 - YOUNG HEN TURKEY</b> |
| <b>CLASS 2 - PULLET</b>           | <b>CLASS 7 - YOUNG GANDER</b>     |
| <b>CLASS 3 - COCK</b>             | <b>CLASS 8 - YOUNG GOOSE</b>      |
| <b>CLASS 4 - HEN</b>              | <b>CLASS 9 - YOUNG DRAKE</b>      |
| <b>CLASS 5 - YOUNG TOM TURKEY</b> | <b>CLASS 10 - YOUNG DUCK</b>      |

**CLASS 11 - PEEWEE SHOWMANSHIP** - Open to all Antelope County residents, ages 4-8. No competition; used only as a learning experience for potential livestock 4-H members. Peewee may bring his or her own animal for that day or borrow an animal. \$1.00 premium in Peewee Showmanship.

**PREMIUMS FOR CLASSES 1 - 10: BLUE - \$1.75; RED - \$1.50; WHITE - \$1.25**

**LOT 56 - SMALL ANIMALS**

Rhonda Meyer, Neligh, Superintendent

Exhibitor may enter one entry per class.

- |                             |                              |
|-----------------------------|------------------------------|
| <b>CLASS 1 - HAMSTER</b>    | <b>CLASS 4 - CAGED BIRDS</b> |
| <b>CLASS 2 - GERBIL</b>     | <b>CLASS 5 - GOLDFISH</b>    |
| <b>CLASS 3 - GUINEA PIG</b> |                              |

**CLASS 6 - PEEWEE SHOWMANSHIP** - Open to all Antelope County residents, ages 4-8. No competition; used only as a learning experience for potential livestock 4-H members. Peewee may bring his or her own animal for that day or borrow an animal. \$1.00 premium in Peewee Showmanship.

**PREMIUMS: BLUE - \$1.75; RED - \$1.50; WHITE - \$1.25**

**LOT 57 - CATS**

Rhonda Meyer, Neligh, Superintendent

Exhibitor may exhibit one entry per class number. Kitten ages will be 4 - 8 months.

Health Statement: All exhibitors must present a veterinarian signed health certificate on the day of the show. Certificate shall verify current vaccinations and absence of parasites and contagious diseases. Certificate must be dated within 30 days of the show. Current condition of animal on day of show will over ride health papers. Any cat not found thrifty will not be allowed to show.

**CLASS 1 - LONG HAIR CAT**

**CLASS 3 - SHORT HAIR CAT**

**CLASS 2 - LONG HAIR KITTEN**

**CLASS 4 - SHORT HAIR KITTEN**

**CLASS 5 - PEEWEE SHOWMANSHIP** - Open to all Antelope County residents, ages 4-8. No competition; used only as a learning experience for potential livestock 4-H members. Peewee may bring his or her own animal for that day or borrow an animal. \$1.00 premium in Peewee Showmanship.

**PREMIUMS: BLUE - \$1.75 RED - \$1.50 WHITE - \$1.25**

### **LOT 58 - DOGS**

Luan Hall, Superintendent

Exhibitor may enter no more than one obedience class (class 1 - 4) in addition to entering working and/or conformation class. Exhibitor may select the obedience class best suited for his dog, except the AKC "Champion Dog" degree may not complete in the Beginning Novice Obedience class. Those with CDX or UD degrees must be shown in the Open Obedience class.

All dogs must be immunized for distemper before entering the show. When their Age permits, all dogs must have had their rabies shot.

This is an unbenched show and may not be consistent with all ACK rules. All dogs Shown must be owned by exhibitor or in partnership with parent or guardian.

Health Statement: All exhibitors must present a veterinarian signed health certificate on the day of the show. Certificate shall verify current vaccinations and absence of parasites and contagious diseases. Certificate must be dated within 30 days of the show. Current condition of animal on day of show will over ride health papers. Any dog not found healthy will not be allowed to show.

### ***OBEDIENCE CLASSES***

#### **CLASS #**

- 1. BEGINNING NOVICE** - all exercises must be performed on a six-foot long leash. Beginning dog or beginning handler may enter this class. Dogs must heel including figure 8; come on recall; and sit-stay for one minute with leash on dog. The leash may lie on the floor in front of the dog or be held by the handler. Handlers must use a 6-foot long leash for this class.
- 2. NOVICE** - dog must heel on leash including figure 8; heel free; stand for examination off leash; come on recall off leash; & down stay off leash for minutes with handler away from dog and 1 minute long sit.
- 3. GRADUATE NOVICE** - dog must heel on leash; heel free including figure 8; drop on recall; stand for examination off leash; sit-stay for 3 minutes with handler out of ring; and 5 minutes long down.
- 4. OPEN** - all exercises off leash. Heel free; drop on recall; retrieve on flat; board jump; & down stay for 5 minutes with handler out of sight; retrieve over high jump and 3 minutes long set.
- 5. PEEWEE SHOWMANSHIP** - Open to all Antelope County residents, ages 4-8. No competition; used only as a learning experience for potential livestock 4-H members. Peewee may bring his or her own animal for that day or borrow an animal. \$1.00 premium in Peewee Showmanship.

**PREMIUMS FOR CLASSES 1 - 4: BLUE - \$2.00; RED - \$2.00; WHITE - \$1.00**

**LOT 59 - GOATS**

**Tom Dittrich, Superintendent**

**CLASS #**

**1 - ANGORA GOATS**

**2 - COMPANION GOATS (PYGMY, FAINTING, ETC)**

**3 - MEAT GOATS**

**4 - BREEDING GOATS**

**PREMIUMS FOR CLASSES 1-4**

**BLUE - \$5.00; RED - \$3.00; WHITE - \$2.00**

**RULES for Open Class in Exhibit building**

ALL EXHIBITORS IN EXHIBIT BUILDING MUST BE RESIDENTS OF ANTELOPE COUNTY OR A COUNTY BORDERING ANTELOPE COUNTY.

All exhibits must be entered by 11:00 a.m. Wednesday. Entry times are Tuesday, July 31, from 1:00 - 6:00 p.m., & Wednesday, August 1 from 8:00 a.m. until 11:00 a.m.

Exhibitors may enter only one entry in each class #. All articles must be finished since last fair. No person will be allowed to enter more than 30 entries in the Exhibit Building, including flowers. If there is only one entry in a class, the judge will decide whether or not the article is worthy of a prize. All articles entered will be displayed or hung on racks.

**AGE must be written on ALL Entries.** Judges expect projects to be completed by Exhibitor. Judges watch for age appropriateness of project. At Judges' discretion. Project could be disqualified.

**LOT 60 - FIELD CROPS**

All exhibits competing must be exhibited by the producer and must have been grown this year. No person will be allowed to enter more than 30 entries in the pavilion, including flowers.

A Grand Champion ribbon will be awarded to the champion exhibit selected from Lot 60

<b>CLASS 1</b>	<b>BEST SINGLE EAR FIELD CORN - Husked</b>	<b>CLASS 3</b>	<b>SIX EARS POPCORN</b>
<b>CLASS 2</b>	<b>SIX EARS FIELD CORN Husked</b>	<b>CLASS 4</b>	<b>SOYBEANS - 1 quart</b>
<b>CLASS 5</b>			<b>OTHER - 1 quart</b>
<b>PREMIUMS:</b>	<b>BLUE - \$1.50</b>	<b>RED - \$1.25</b>	<b>WHITE - \$1.00</b>

**LOT 61 - GARDEN PRODUCE - VEGETABLES**

All garden produce shall be prepared for exhibit according to 4-H 226 " Selecting and Preparing Vegetables for Exhibit" available from the Extension Office. Exhibit specified numbers shown in (). Exhibits must be on **FIRM** paper plates furnished by exhibitor. Thin, wobbly paper plates will not be

accepted.

A Grand Champion ribbon will be awarded to the champion exhibit selected from Lot 61.

### VEGETABLE PLATES

CLASS #		CLASS #	
1	SNAP BEANS (12)	28	OTHER PEPPERS (5)
2	LIMA BEANS (12)	29	WHITE POTATOES (5)
3	WAX BEANS (12)	30	RED POTATOES (5)
4	TABLE BEETS (5)	31	RUSSET POTATOES (5)
5	BROCCOLI (2) 32		PIE PUMPKIN (2)
6	BRUSSELL SPROUTS (5)	33	MINI PUMPKIN (2)
7	RED CABBAGE (2)	34	RADISH (5)
8	GREEN CABBAGE (2)	35	RHUBARB (5)
9	CARROTS (5) 36		SPINACH (5)
10	CAULIFLOWER (2)	37	SUMMER GREEN SQUASH (2)
11	CELERY (2) 38		SUMMER YELLOW SQUASH (2)
12	CALICO/SQUAW CORN (2)	39	SUMMER WHITE SQUASH (2)
13	SLICING CUCUMBER (2)	40	WINTER SQUASH (2)
14	PICKLING CUCUMBERS (5)	41	TAME SUNFLOWER HEAD (1)
15	EGGPLANT (2)	42	SWEET CORN IN HUSK (5)
16	GOURDS (5)	43	SWEET POTATOES (5)
17	KAHLRABI (5)	44	SWISS CHARD (5)
18	MUSKMELON (2)	45	RED TOMATOES (5)
19	OKRA (5)		
20	GREEN ONIONS (12)	46	ROMA TOMATOES (5)
21	YELLOW ONIONS (5)	47	YELLOW TOMATOES (5) (2" or more in diameter)
22	RED ONIONS (5)	48	SALAD TOMATOES (12) (Under 2" diameter)
23	WHITE ONIONS (5)	49	TURNIPS (5)
24	PARSNIPS (5)	50	WATERMELON (2)
25	BELL PEPPERS (5)	51	OTHER VEGETABLE (5)
26	HOT PEPPERS (5)		
27	SWEET PEPPERS (5)		

### HERBS

Herbs will be judged using the same general criteria used for vegetables. Those grown mainly for their seed such as dill and caraway should be exhibited on a plate. Those grown for their leaves such as basil, parsley, etc. should be exhibited in a container of water.

CLASS #		CLASS #	
52	BASIL (5)	57	PARSLEY (5)
53	DILL - dry (5)	58	SAGE (5)
54	GARLIC (5 bulbs)	59	THYME (5)
55	MINT (5)	60	ANY OTHER HERB (5)
56	OREGANO (5)		

## LARGEST VEGETABLES

Exhibit one of each.

CLASS #		CLASS #	
61	LARGEST BEET	68	LARGEST POTATO
62	LARGEST CARROT	69	LARGEST PUMPKIN
63	LARGEST CABBAGE	70	LARGEST SQUASH
64	LARGEST CUCUMBER	71	LARGEST SWEET CORN
65	LARGEST EGGPLANT	72	LARGEST TOMATO
66	LARGEST ONION	73	LARGEST TURNIP
67	LARGEST PEPPER	74	LARGEST WATERMELON

## MOST UNUSUAL SHAPED VEGETABLE OR FRUIT

Exhibit one unusually shaped vegetable. All judged as one class.

### CLASS 75 UNUSUALLY SHAPED VEGETABLES OR FRUIT

### CLASS 76 BEST DRESS/DECORATED CUCUMBER (EXHIBIT ONE OR A GROUP) ANY VARIETY.

**CLASS 77 ALL AMERICAN SELECTION VEGETABLE (STANDARD VEGETABLE NUMBER DISPLAY)**  
VISIT [www.all-americanselections.org](http://www.all-americanselections.org) to pick a past winner of your choice to grow and exhibit.

## BASKET DISPLAY

Exhibit consists of a minimum of 3 and maximum of 8 different kinds of vegetables to be displayed in a basket provided at the time of entry. Baskets will remain the property of the Antelope County Fair Board. Exhibitor should bring a variety of vegetables for display at time of entry. Exhibitors will be given time to arrange their own display at the time of entry. No parents will be allowed in the display area when the youth set up their exhibits.

**CLASS 78 YOUTH BASKET DISPLAY - 12 and under**  
**CLASS 79 ADULT BASKET DISPLAY**

## GARDEN DISPLAY

Exhibit consists of 6 or more different kinds of vegetables displayed appropriately for judging. Exhibitor must supply their container for display. Display will be judged on vegetables and artistic ability.

**CLASS 80 YOUTH GARDEN DISPLAY - 12 and under**  
**CLASS 81 ADULT GARDEN DISPLAY**

PREMIUMS	BLUE	RED	WHITE
CLASSES 1 - 76	\$1.50	\$1.25	\$1.00
CLASSES 77 - 81	\$3.00	\$2.75	\$2.50

## LOT 62 - FRUITS

Exhibit specified number on a plate. Exhibit fruit in its natural state, not rubbed or polished. Exhibit should be free from worm and other insect injuries & uniform in size, shape, & color. Exhibits must be on STURDY plates furnished by exhibitor. *Variety name must be given at time of entry.*

A Grand Champion ribbon will be awarded to the champion exhibit selected from Lot 62

### CLASS #

1	<b>APPLES</b> - exhibit 5	6	<b>PLATE OF GRAPES</b> - exhibit 5
2	<b>CRAB APPLES</b> - exhibit 10		bunches
3	<b>PEARS</b> - exhibit 5	7	<b>PLATE OF STRAWBERRIES</b>
4	<b>PEACHES</b> - exhibit 5		exhibit 12
5	<b>PLUMS</b> , Domestic - exhibit 12	8	<b>OTHER FRUIT</b> exhibit 12

<b>PREMIUMS</b>	<b>BLUE</b>	<b>RED</b>	<b>WHITE</b>
<b>CLASSES 1 -8</b>	<b>\$1.50</b>	<b>\$1.25</b>	<b>\$1.00</b>

## FLORICULTURE

See general rules for Exhibit Building on page 4. Following rules apply to all floriculture exhibits, Lots 63 - 65.

Flowers will be judged as to condition, quality, color, excellence, size, and cultural perfection. Arrangements will be judged on color excellence and harmony, proportion and balance, condition of material, harmony of material and container.

Exhibitors are limited to 30 total entries in the Exhibit Building including flowers. One Grand Champion ribbon will be awarded to champion named from Lots 63 & 64.

## LOT 63 - CUT FLOWERS

Exhibit at least THREE (3) stems of flowers.

### CLASS #

1	<b>AGERATUM</b>
2	<b>ALYSSUMS</b>
3	<b>ASTERS</b> , double

### CLASS #

4	<b>ASTER</b> , single
5	<b>BABY'S BREATH</b>

### CLASS #

7	<b>BACHELOR BUTTONS</b>
8	<b>BELLS OF IRELAND</b>
9	<b>BLACK EYED SUSAN</b>
10	<b>CALENDULAE</b>
11	<b>CALENDALAE</b> , shaggy
12	<b>CALLIOPSIS</b>

### CLASS #

39	<b>MARIGOLD</b> , small
40	<b>MARIGOLD</b> , large
41	<b>MENARDA</b>
42	<b>MOSS ROSE</b> - portulaca
43	<b>NASTURTIUM</b> , double
44	<b>NASTURTIUM</b> , single
45	<b>NICOTIANA</b>

13	CANDY TUFT	46	PANSIES
14	CARNATION	47	PETUNIA, single
15	CELEOSIA	48	PETUNIA, double
16	CHRYSANTHEMUM	49	PETUNIA, single frin
17	CLEMATIS	50	PHLOX, annual
18	CONE FLOWER	51	PHLOX, perennial
19	COREOPSIS	52	POPPY
20	COSMO	53	ROSE, Baby Rambler
21	COXCOMB	54	ROSE, Bush
22	COXCOMB, feathered	55	ROSE, Climbing
23	DAHLIA	56	ROSE, Miniature
24	DAISY, Gloriosa	57	ROSE, Tea
25	DAISY, Painted	58	SALVIA
26	DAISY, Shasta	59	SCABIOSA
27	DELPHINIUM	60	SNAPDRAGON
28	DIANTHUS (pinks)	61	STATIC
29	FEVERFEW	62	STRAWFLOWER
30	GAILLARDIA	63	SULTANA
31	GLADIOLA	64	SUNFLOWER
32	GOLDEN GLOW	65	SWEET PEA
33	HYDRANGEA	66	SWEET WILLIAM
34	IMPATIENS	67	TITHONIA
35	LARKSPUR	68	VERBENA
		69	VINCA
36	LILY, DAY	70	VIOLA
37	LILY, TIGER	71	ZINNIA, small
38	LOBELIA	72	ZINNA, large
		73	OTHER

PREMIUMS: BLUE - \$1.25                      RED - \$1.00                      WHITE - \$.75

**LOT 64 - COLLECTIONS & ARRANGEMENTS**

Exhibit of 5 stems in a collection or arrangement

CLASS #		CLASS #	
1	COLLECTION OF ASTERS	7	COLLECTION OF MIXED FLOWERS
2	COLLECTION OF DAHLIAS	8	COLLECTION OF WILDFLOWER
3	COLLECTION OF GLADIOLAS	9	ARRANGEMENT OF MIXED FLOWERS
4	COLLECTION OF ZINNIAS	10	ARRANGEMENT OF ONE VARIETY
5	COLLECTION OF ROSES	11	FLORAL CENTERPIECE
6	COLLECTION OF DAISIES		
12	FLORAL ARRANGEMENT (Following a Theme)	14	MINIATURE BOUQUET – 6" high or less
13	ARRANGEMENT OF DRIED	15	DITCH ARRANGEMENT-using ditch flower/weeds
		16	FOLIAGE ARRANGEMENT

PREMIUMS: BLUE - \$1.25                      RED - \$1.00                      WHITE - \$.75



## LOT 65 - POTTED PLANTS

Grand champion will be awarded to top exhibit in Lot 65.

CLASS #		CLASS #	
1	AFRICAN VIOLET, single	26	GLOXINIA
2	AFRICAN VIOLET, double	27	HEN & CHICKENS
3	ALOE VERA	28	HOYA
4	BABY TEARS	29	IMPATIENS
5	BEGONIA, small flower	30	IVY
6	BEGONIA, Strawberry	31	IVY, English
7	BEGONIA, Tuberous	32	IVY, Swedish
8	BEGONIA, Lettuce Leaf	33	MOSS ROSE
9	BEGONIA, Beef Steak	34	OBEDIENT PLANT
10	BEGONIA, Angel Wing	35	PEACE LILY
11	BURRO'S TAIL	36	PEPPERONIA
12	CACTUS	37	PHILODENDRON
13	CACTUS, Christmas	38	PRAYER PLANT
14	COLEUS	39	ROSARY
15	CYCLAMEN	40	RUBBER PLANT
16	DRAGON TREE	41	SCHEFFLERA
17	DIFFENBACHIA	42	SNAKE OR TONGUE
18	FERN, Asparagus	43	SPIDER PLANT
19	FERN, Boston	44	SPIKES
20	FERN, Mandarin Hair	45	VINCA VINE
21	FERN, Table	46	WANDERING JEW
22	FITONIA	47	HANGING BASKET - any variety
23	FUSHSIA	48	PORCH BOX - any variety (ies)
24	GERANIUM	49	TERRARIUM
25	GERANIUM, Ivy	50	MOST UNUSUAL PLANT
		51	OTHER POTTED Plant

PREMIUMS: BLUE - \$1.25 RED - \$1.00 WHITE - \$.75

## LOT 66 - FOODS

All exhibits must be homemade and baked by the exhibitor. Please bring all exhibits on disposable materials. Also see Exhibit Building rules on page 4. Food must be put in Zip-Lock bags. After the food is judged, only a portion of the food product will be displayed with ribbon placing.

Grand Champion ribbon will be awarded to the champion in Lot 66.

### BREAD

Bread exhibits should be baked in individual pans approximately 4 X 5 X 10 inches, removed from the pan and exhibited on a flat, hard surface. *Bring only half a loaf of bread.* Quick breads include muffins and breads without yeast. Exhibit muffins 4 on a plate.

**CLASS #**

1 QUICK BREAD  
 2 WHEAT BREAD  
 3 WHITE BREAD  
 4 RYE BREAD

**CLASS #**

5 BREAD MACHINE BREAD  
 6 MUFFINS  
 7 SWEET BREAD  
 8 FROSTED OR GLAZED BREAD

**ROLLS & DONUTS**

Exhibit 4 rolls, buns, or donuts.

**CLASS #.**

9 CINNAMON ROLLS  
 10 LIGHT BREAD ROLLS  
 11 KOLACHI ROLLS  
 12 PARKER HOUSE ROLLS  
 13 TEA ROLLS

**CLASS #**

14 WHEAT BUNS  
 15 CAKE DONUTS  
 16 RAISED DONUTS  
 17 OTHER

**UNFROSTED CAKES**

All cakes must be exhibited unfrosted. Exhibit out of the pan on a flat, hard surface. Bring whole cake.

**CLASS #**

18 UNFROSTED CAKE  
 19 BROWNIES  
 20 SHAPED CAKES

**CANDIES**

Exhibit 5 pieces on a paper plate.

**CLASS #**

21 CARMEL CANDY  
 22 CHERRY BING BARS  
 23 DIVINITY

**CLASS #**

24 FUDGE CANDY  
 25 PEANUT BRITTLE CANDY  
 26 OTHER CANDY

**DECORATED CAKES**

Exhibit out of the pan on a flat, hard surface. Exhibitors may exhibit only 1 cake with frosting.

**CLASS NUMBERS**

	Youth (To age 12)	Adult Amateur (Age 13 & up)	Adult Professional
<b>SINGLE LAYER ROUND CAKE</b>	<b>27</b>	<b>33</b>	<b>39</b>
<b>SINGLE LAYER RECTANGULAR CAKE</b>	<b>28</b>	<b>34</b>	<b>40</b>
<b>DOUBLE LAYER ROUND CAKE</b>	<b>29</b>	<b>35</b>	<b>41</b>
<b>DOUBLE LAYER RECTANGULAR CAKE</b>	<b>30</b>	<b>36</b>	<b>42</b>

<b>CUPCAKE – EXHIBIT (3) THREE</b>	<b>31</b>	<b>37</b>	<b>43</b>
<b>OTHER CAKE</b>	<b>32</b>	<b>38</b>	<b>44</b>

**COOKIES**

Exhibit 4 cookies. All cookies other than decorated must be exhibited unfrosted.

<b>CLASS #.</b>	<b>CLASS #.</b>
<b>45 SUGAR COOKIE</b>	<b>48 PEANUT BUTTER COOKIE</b>
<b>46 CHOCOLATE CHIP</b>	<b>49 DECORATED COOKIES</b>
<b>47 OATMEAL COOKIE</b>	<b>50 OTHER COOKIES</b>

**PIES**

Exhibit in any size disposable pan. **(Egg products not allowed in crust or filling)**

**CLASS 51 FRUIT PIE**

<b>PREMIUMS</b>	<b>BLUE</b>	<b>RED</b>	<b>WHITE</b>
<b>Classes 1 - 17</b>	<b>\$2.00</b>	<b>\$1.50</b>	<b>\$1.00</b>
<b>Classes 18 - 26, 51</b>	<b>\$3.00</b>	<b>\$2.75</b>	<b>\$2.50</b>
<b>Classes 27 - 44</b>	<b>\$4.00</b>	<b>\$3.75</b>	<b>\$3.50</b>
<b>Classes 45 - 50</b>	<b>\$1.50</b>	<b>\$1.25</b>	<b>\$1.00</b>

**FOOD PRESERVATION**

Following rules apply to all Food Preservation, Lots 67 - 69. Also see Exhibit Building rules on page 4.

Current processing methods are recommended for all food preservation exhibits. Water bath processing is recommended for all jams, preserves & marmalades, fruit, Tomatoes, and pickled vegetables. Processing in a pressure canner is recommended for all non-acid vegetables and meats. Rings must be left on jars to exhibit.

**TO BE ELIGIBLE FOR THE JARDEN HOME BRANDS 2018 BALL FRESH PRESERVING AWARD PROGRAM. THE EXHIBITOR MUST USE BALL JARS SEALED WITH BALL LIDS OR KERR JARS SEALED WITH KERR LIDS. SOFT SPREADS WILL BE LIMITED TO RECIPES PREPARED USING BALL PECTIN. PROOF OF PURCHASE OF BALL PECTIN MUST BE PROVIDED AT TIME OF ENTRY.**

Jars should be standard canning jars - quarts, pints or half pints. Standard jelly jars can be used for jams, jellies and preserves. Be sure jars are clean. **ENTRIES SHOULD BE PRESERVED SINCE AUGUST 1 OF THE PREVIOUS YEAR.**

A Grand Champion ribbon will be awarded to the champion exhibit in Lots 67, 68 & 69.

**LOT 67 - FOOD PRESERVATION  
(FRUITS, JUICES, VEGETABLES, RELISH & SAUCE)**

<u>FRUITS:</u>		<u>JUICES</u>		<u>VEGETABLES</u>	
CLASS #		CLASS #		CLASS #	
1	APPLES	10	APPLE	24	CARROTS
2	PEACHES	11	APRICOT	25	PEAS
3	PEARS	12	PLUM	26	BEANS
4	APRICOTS	13	PEAR	27	CORN
5	APPLESAUCE	14	PEACH	28	POTATOES
6	PLUMS	15	CHERRY	29	PUMPKIN
7	CHERRIES	16	TOMATO	30	BEETS
8	TOMATOES	17	GRAPE	31	OTHER
9	OTHER FRUITS	18	RASPBERRY		VEGETABLES
		19	BLACKBERRY		
		20	BLUEBERRY		
		21	CHOCKECHERRY		
		22	SANDCHERRY		
		23	OTHER FRUITS		
<u>PICKLES</u>		<u>RELISH</u>		<u>SAUCE</u>	
CLASS #		CLASS #		CLASS #	
32	SWEET	39	SWEET	44	TOMATO
33	DILLS	40	CUCUMBER	45	BARBEQUE
34	BREAD & BUTTER	41	TOMATO	46	OTHER SAUCE
35	SWEET DILL	42	MIXED VEGETABLES		
36	ALUMS	43	OTHER RELISH		
37	BEETS				
38	OTHER PICKLES				
<u>SALSA</u>					
CLASS#					
47	FRUITS	48	VEGETABLE	49	OTHER SALSA
CLASSES 1 - 49	\$1.50	\$1.25	\$1.00		

**LOT 68 - FOOD PRESERVATION  
JELLIES, JAMS, PRESERVES, BUTTER & SYRUPS – 2 PIECE LID**

	<u>JELLY</u>	<u>JAM</u>	<u>PRESERVES</u>
	CLASS #	CLASS #	CLASS #
APPLE	1	15	29
APRICOT	2	16	30
PLUM	3	17	31
PEAR	4	18	32
PEACH	5	19	33
CHERRY	6	20	34
STRAWBERRY	7	21	35
GRAPE	8	22	36
RASPBERRY	9	23	37
RHUBARB	10	24	38
BLUEBERRY	11	25	39

CHOKECHERRY	12	26	40
SANDCHERRY	13	27	41
OTHER	14	28	42

<b>BUTTERS</b>		<b>SYRUPS:</b>		<b>SYRUPS:</b>	
<b>CLASS #</b>		<b>CLASS #</b>		<b>CLASS #</b>	
43	APPLE	46	STRAWBERRY	50.	CHERRY
44	PEAR	47	RASPBERRY	51.	APRICOT
45	OTHER BUTTERS	48	BLUEBERRY	52.	OTHER SYRUPS
		49	BLACKBERRY		

**APIARY PRODUCTS**

<b>CLASS #</b>		<b>CLASS #</b>	
53	HONEY	54	HONEY COMB

<b>CLASSES 1 - 54</b>	<b>\$1.50</b>	<b>\$1.25</b>	<b>\$1.00</b>
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**LOT 69 - FOOD PRESERVATION  
MEAT, SOUP & DRIED FOODS**

NOTE: Dried Foods - must exhibit 3/4 of a cup and put in jar with lid.

<b>MEATS</b>		<b>SOUPS</b>		<b>DRIED FOODS</b>	
<b>CLASS #</b>		<b>CLASS #</b>		<b>CLASS #</b>	
1	BEEF	5	VEGETABLE	10	FRUIT
2	PORK	6	TOMATO	11	VEGETABLE
3	POULTRY	7	BEEF	12	MEAT
4	OTHER MEAT	8	CHICKEN	13	HERBS
		9	OTHER	14	OTHER

<b>CLASSES 1 - 14</b>	<b>\$1.50</b>	<b>\$1.25</b>	<b>\$1.00</b>
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**NEEDLECRAFT  
(EXCEPT QUILTS)**

BEST IN COUNTY- Each county in Nebraska may select the best needlework exhibit at their county fair and enter it in state competition. Best in County exhibits must be entered at state on a special entry form provided by and signed by the County Needlework Superintendent or County Agent. Check with Needlework Superintendent as to entry form and exhibit deadline for state as well as rules. It will be the exhibitor's responsibility to get the exhibit to the state fair.

**LOT 70 - CROCHET**

A Grand Champion Ribbon will be awarded to the champion exhibit in Lot 70. Also see rules on page 4. Exhibitor's "**AGE**" must be written on entry tag.

		<b>PREMIUMS</b>		
<b>CLASS #</b>		<b>BLUE</b>	<b>RED</b>	<b>WHITE</b>
1	AFGHAN or BEDSPREAD	\$5.00	\$4.00	\$3.00
2	BATHROOM ACCESSORY	\$1.25	\$1.00	\$0.75

3	CENTERPIECE	\$1.50	\$1.25	\$1.00
4	DOILY	\$1.25	\$1.00	\$0.75
5	DOLL	\$4.00	\$3.00	\$2.00
6	ADULT CLOTHING	\$4.00	\$3.00	\$2.00
7	CHILD'S CLOTHING	\$3.00	\$2.00	\$1.00
8	DRESSER SCARF	\$1.50	\$1.25	\$1.00
9	FASHION ACCESSORY (slippers, shawl, mittens, scarf, etc.)	\$1.50	\$1.25	\$1.00
10	KITCHEN ACCESSORY (potholders, placemats, etc.)	\$1.25	\$1.00	\$0.75
11	TABLECLOTH	\$5.00	\$4.00	\$3.00
12	TRIMS & EDGINGS	\$1.25	\$1.00	\$0.75
13	BABY ARTICLES	\$3.50	\$2.50	\$1.50
14	CHRISTMAS ARTICLES	\$1.50	\$1.25	\$1.00
15	PILLOW OR PILLOW TOP	\$2.00	\$1.75	\$1.50
16	WALL HANGING	\$4.00	\$3.00	\$2.00
17	MISCELLANEOUS	\$1.50	\$1.25	\$1.00

#### LOT 71 - KNITTING

A Grand Champion Ribbon will be awarded to the champion exhibit in Lot 71. Also see Exhibit Building rules on page 4. Exhibitor's "AGE" must be written on entry tag.

CLASS #		PREMIUMS		
		BLUE	RED	WHITE
1	AFGHAN	\$5.00	\$4.00	\$3.00
2	ADULT CLOTHING	\$4.00	\$3.00	\$2.00
3	BATHROOM ACCESSORY	\$1.25	\$1.00	\$0.75
4	CHILD'S CLOTHING	\$3.00	\$2.00	\$1.00
5	KITCHEN ACCESSORY (pot holders, placemat. etc.)	\$1.25	\$1.00	\$0.75
6	FASHION ACCESSORY (cap, mittens, scarf, slippers, etc.)	\$1.50	\$1.25	\$1.00
7	DOILY	\$1.25	\$1.00	\$0.75
8	BABY ARTICLES	\$3.50	\$2.50	\$1.50
9	CHRISTMAS ARTICLES	\$1.50	\$1.25	\$1.00
10	PILLOW OR PILLOW TOP	\$2.00	\$1.75	\$1.50
11	WALL HANGING	\$4.00	\$3.00	\$2.00
12	MISCELLANEOUS	\$1.50	\$1.25	\$1.00

#### LOT 72 - EMBROIDERY

A Grand Champion Ribbon will be awarded to the champion exhibit in Lot 72. Also see Exhibit Building rules on page 4. Exhibitor's "AGE" must be written on entry tag.

1	BATHROOM ACCESSORY	\$1.25	\$1.00	\$0.75
2	DOILY OR DRESSER SCARF	\$1.25	\$1.00	\$0.75
3	TOWELS	\$1.25	\$1.00	\$0.75

4	TABLE CLOTH OR LUNCHEON CLOTH	\$4.00	\$3.00	\$2.00
5	PILLOW SLIPS OR PILLOW CASES	\$2.00	\$1.50	\$1.00
6	CLOTHING	\$1.50	\$1.25	\$1.00
7	WALL HANGINGS (finished with hanger)	\$2.50	\$2.00	\$1.50
8	PICTURES (must be finished with hanger)	\$2.50	\$2.00	\$1.50
9	SCULPTURED STITCHERY	\$3.00	\$2.50	\$2.00
10	PILLOW OR PILLOW TOP	\$2.00	\$1.75	\$1.50
11	MISCELLANEOUS	\$1.50	\$1.25	\$1.00

#### LOT 73 - CREWEL STITCHERY

A Grand Champion Ribbon will be awarded to the champion exhibit in Lot 73. Also see Exhibit Building rules on page 4. Exhibitor's "AGE" must be written on entry tag.

#### CLASS NO

1	WALL HANGINGS	\$2.50	\$2.00	\$1.50
2	PICTURES	\$2.50	\$2.00	\$1.50
3	PILLOW OR PILLOW TOP	\$2.00	\$1.75	\$1.50
4	MISCELLANEOUS	\$1.50	\$1.25	\$1.00

#### LOT 74 - CANDLEWICKING

A Grand Champion Ribbon will be awarded to the champion exhibit in Lot 74. Also see Exhibit Building rules on page 4. Exhibitor's "AGE" must be written on entry tag.

1	WALL HANGINGS	\$2.50	\$2.00	\$1.50
2	PICTURES	\$2.50	\$2.00	\$1.50
3	PILLOW OR PILLOW TOP	\$2.00	\$1.75	\$1.50
4	MISCELLANEOUS	\$1.50	\$1.25	\$1.00

#### LOT 75 - CROSS STITCH & CHICKEN SCRATCH

A Grand Champion Ribbon will be awarded to the champion exhibit in Lot 75. Also see Exhibit Building rules on page 4. Exhibitor's "AGE" must be written on entry tag.

1	DOILY OR DRESSER SCARF	\$1.25	\$1.00	\$0.75
2	TOWELS	\$1.25	\$1.00	\$0.75
3	TABLE CLOTH/LUNCHEON CLOTH OR TABLE RUNNER	\$4.00	\$3.00	\$2.00
4	PILLOW SLIPS OR PILLOW CASES	\$2.00	\$1.50	\$1.00
5	CLOTHING	\$1.50	\$1.25	\$1.00
6	WALL HANGING (must be finished with hanger)	\$2.50	\$2.00	\$1.50
7	PICTURE (must be finished with hanger)	\$2.50	\$2.00	\$1.50

8	PILLOW OR PILLOW TOP	\$2.00	\$1.75	\$1.50
9	MISCELLANEOUS	\$1.50	\$1.25	\$1.00

#### LOT 76 - COUNTED CROSS STITCH

A Grand Champion Ribbon will be awarded to the champion exhibit in Lot 76. Also see Exhibit Building rules on page 4. Exhibitor's **"AGE"** must be written on entry tag.

CLASS #			PREMIUM	
1	BATHROOM ACCESSORY	\$1.25	\$1.00	\$0.75
2	WALL HANGING (must be finished with hanger)	\$2.50	\$2.00	\$1.50
3	PICTURE (must be finished with hanger)	\$2.50	\$2.00	\$1.50
4	TOWELS	\$1.25	\$1.00	\$0.75
5	KITCHEN ACCESSORY (placemats, napkins, etc.)	\$1.25	\$1.00	\$0.75
6	PILLOW OR PILLOW TOP	\$2.00	\$1.75	\$1.50
7	MISCELLANEOUS	\$1.50	\$1.25	\$1.00

#### LOT 77 - NEEDLEPOINT (Done on Fabric Canvas)

A Grand Champion Ribbon will be awarded to the champion exhibit in Lot 77. Also see Exhibit Building rules on page 4. Exhibitor's **"AGE" must** be written on entry tag.

1	ITEM MADE WITH LONG-STITCH TECHNIQUE	\$3.00	\$2.50	\$2.00
2	ITEM MADE WITH DECORATIVE NEEDLEPOINT STITCHES	\$3.00	\$2.50	\$2.00
3	PICTURE (must be finished with hanger)	\$3.00	\$2.50	\$2.00
4	WALL HANGING (must be finished with hanger)	\$3.00	\$2.50	\$2.00
5	PILLOW OR PILLOW TOP	\$2.00	\$1.75	\$1.50
6	SWEDISH AGHAN	\$2.00	\$1.75	\$1.50
7	MISCELLANEOUS	\$1.50	\$1.25	\$1.00

#### LOT 78 - NEEDLE POINT (Done on Plastic Canvas)

A Grand Champion Ribbon will be awarded to the champion exhibit in Lot 78. Also see Exhibit Building rules on page 4. Exhibitor's **"AGE"** must be written on entry tag.

1	BATHROOM ACCESSORY	\$1.50	\$1.25	\$1.00
2	CENTERPIECES	\$2.00	\$1.50	\$1.00
3	DOLL HOUSE OR TOY	\$3.00	\$2.50	\$2.00
4	TISSUE BOX COVER	\$1.50	\$1.25	\$1.00
5	KITCHEN ACCESSORY (coasters, napkin rings, magnets, etc.)	\$1.50	\$1.25	\$1.00



6	MISCELLANEOUS	\$1.50	\$1.25	\$1.00
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**LOT 79 - APPLIQUE**

A Grand Champion Ribbon will be awarded to the champion exhibit in Lot 79. Also see Exhibit Building rules on page 4. Exhibitor's **"AGE"** must be written on entry tag.

**CLASS #**

1	BUFFET OR DRESSER SCARF	\$1.50	\$1.25	\$1.00
2	PILLOW OR PILLOW TOP	\$3.00	\$2.50	\$2.00
3	PILLOW CASES OR PILLOW SHAMS	\$2.00	\$1.75	\$1.50
4	PLACEMATS	\$1.50	\$1.25	\$1.00
5	TABLE CLOTH OR LUNCHEON SET	\$3.00	\$2.50	\$2.00
6	TEA TOWEL SET	\$2.50	\$2.00	\$1.50
7	CLOTHING	\$3.00	\$2.50	\$2.00
8	MISCELLANEOUS	\$1.50	\$1.25	\$1.00

**LOT 80 - TATTING**

A Grand Champion Ribbon will be awarded to the champion exhibit in Lot 80. Also see Exhibit Building rules on page 4. Exhibitor's **"AGE"** must be written on entry tag.

1	EDGING	\$1.50	\$1.25	\$1.00
2	MISCELLANEOUS	\$1.50	\$1.25	\$1.00

**LOT 81 - SMOCKING**

A Grand Champion Ribbon will be awarded to the champion exhibit in Lot 81. Also see Exhibit Building rules on page 4. Exhibitor's **"AGE"** must be written on entry tag.

1	MISCELLANEOUS	\$1.50	\$1.25	\$1.00
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**LOT 82 - RUGS**

A Grand Champion Ribbon will be awarded to the champion exhibit in Lot 82. Also see Exhibit Building rules on page 4. Exhibitor's **"AGE"** must be written on entry tag.

1	BRAIDED RUG	\$3.00	\$2.00	\$1.00
2	CROCHET RUG	\$3.00	\$2.00	\$1.00
3	HOOKED RUG	\$3.00	\$2.00	\$1.00
4	PATCH WORK RUG	\$3.00	\$2.00	\$1.00
5	WOVEN OR KNIT RUG	\$3.00	\$2.00	\$1.00
6	MISCELLANEOUS	\$3.00	\$2.00	\$1.00

**LOT 83 - QUILTING**

See Exhibit Building rules on page 4. A Grand Champion ribbon will be awarded for a large quilted piece and a small quilted piece in Lot 83. Exhibitor's **"AGE"** must be written on entry tag.

1	APPLIQUED QUILT	\$6.00	\$4.50	\$3.00
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2	CROSS STITCH QUILT	\$6.00	\$4.50	\$3.00
3	EMBROIDERED QUILT	\$6.00	\$4.50	\$3.00
4	T-SHIRT PIECED QUILT	\$6.00	\$4.50	\$3.00
5	MACHINE PIECED QUILT	\$6.00	\$4.50	\$3.00
6	HAND PIECED QUILT	\$6.00	\$4.50	\$3.00
7	DENIM PIECED QUILT	\$6.00	\$4.50	\$3.00
8	HAND QUILTED QUILT	\$6.00	\$4.50	\$3.00
9	MACHINE QUILTED QUILT	\$6.00	\$4.50	\$3.00
10	QUILTED WALL HANGING	\$3.00	\$2.50	\$2.00
11	MACHINE PIECED WALL HANGING	\$3.00	\$2.50	\$2.00
12	QUILTED PILLOW OR PILLOW TOP	\$2.00	\$1.75	\$1.50
13	MISCELLANEOUS	\$1.50	\$1.25	\$1.00

## HANDICRAFTS

### LOT 84 - PAINTINGS & DRAWINGS

A Grand Champion ribbon will be awarded to the champion exhibit in Lot 84. Also see Exhibit Building rules on page 4. Exhibitor's "AGE" must be written on entry tag.

1	OIL PAINTING	\$3.00	\$2.75	\$2.50
2	ACRYLIC PAINTING	\$3.00	\$2.75	\$2.50
3	WATERCOLOR	\$2.50	\$2.25	\$2.00
4	PENCIL	\$2.00	\$1.75	\$1.50
5	PAINT BY NUMBER	\$1.50	\$1.25	\$1.00
6	CHARCOAL	\$3.00	\$2.75	\$2.50
7	INK DRAWING	\$3.00	\$2.75	\$2.00
8	COMPUTER	\$1.50	\$1.25	\$1.00
9	COMPUTER AIDED DRAFTING	\$1.50	\$1.25	\$1.00
10	COMPUTER PAINT BRUSH ART	\$1.50	\$1.25	\$1.00
11	OTHER	\$1.50	\$1.25	\$1.00

### LOT 85 - LEATHER CRAFT

A Grand Champion ribbon will be awarded to champion exhibit in Lot 85. See Exhibit Building rules on page 4. Exhibitor's "AGE" must be written on entry tag.

1	CLOTHING	\$2.50	\$2.25	\$2.00
2	TOOLED ITEM, small	\$2.00	\$1.75	\$1.50
3	TOOLED ITEM, large	\$3.00	\$2.75	\$2.50
4	TOOLED AND PAINTED	\$3.00	\$2.75	\$2.50

### LOT 86 - CRAFTS

*General Public*

*(ages 13 - 64)*

A Grand Champion ribbon will be presented to champion exhibit in Lot 86. Also see Exhibit Building rules on page 4. Exhibitor's "AGE" must be written on entry tag.

<b>CLASS #</b>		<b>CLASS #</b>	
1	APPLIQUED	29	PLASTERCRAFT

2	BEAD WORK	30	POTTERY
3	CEMENT ITEM		
4	CERAMICS	31	RECYCLED PRODUCT
5	CHINA PAINTING	32	REFINISHED HEIRLOOM
6	CLOCKS	33	ROCK ART
7	COLLAGE	34	ROPE ART
8	COOKING CRYSTALS	35	SAND ART
9	DECORATED ALBUMS OR BOOK	36	SCRAPBOOK PG KIT
10	DECOUPAGE	37	SCRAPBOOK PG ORIG.
11	DOLLS	38	SCRAPBOOK WH. BOOK
		39	STEPPING STONE
12	DOLL SOFT SCULPTURE	40	STAINED GLASS
13	DOUGH ART	41	STENCIL PAINTING
14	DRIED FLOWER PICTURE	42	STRING ART
15	ECOLOGY ART -Tin, Glass, plastic	43	TEXTILE PAINTING
16	FIGURINES	44	TOLE PAINTING
17	FLOWERS	45	TOYS
18	HATS	46	WALL HANGING
19	JEWELRY	47	WOOD BURNING
20	KNOTTED FLEECE-large item	48	WOOD CARVING-small item
21	KNOTTED FLEECE-small item	49	WOODCARVING - large item
22	LATCH HOOK	50	WOODWORKING-large item
23	LEGO CREATIONS	51	WOODWORKING-small item
24	METALWORK	52	WREATHS
25	MODELS	53	YARN ART
26	PAPERCRAFT	54	MISCELLANEOUS
27	PINECONES		
28	PLAQUES		

**PREMIUM FOR LOT 86:            BLUE - \$1.50            RED - \$1.25            WHITE - \$1.00**

**LOT 87 - - CRAFTS - - SENIOR CITIZEN DIVISION**  
*(65 and over)*

Use same class numbers as Lot 86. Exhibitors must be 65 or over on the first day of the county fair. Exhibitor's "**AGE**" must be written on the entry tag. See Exhibit Building rules on page 4. Grand Champion ribbon presented to champion exhibit in Lot 87.

**PREMIUMS FOR LOT 87:    BLUE - \$1.50            RED - \$1.25            WHITE - \$1.00**

**LOT 88 - - CRAFTS - - JUNIOR DIVISION** *(12 or under)*

Use class numbers in Lot 86. Exhibitors must be 12 years or under on the first day of the county fair. Exhibitor's age must be written on the entry tag. See Exhibit Building Rules on page 4. Grand Champion ribbon presented to champion exhibit in Lot 88.

**PREMIUMS FOR LOT 88:    BLUE - \$1.50            RED - \$1.25            WHITE - \$1.00**

**CLOTHING CONSTRUCTION**

Note: junior division (through 10 years of age); intermediate division (11 - 18 years of age); senior division (19 years and older). Exhibitor's age must be written on the entry tag.

**LOT 89 - CLOTHING CONSTRUCTION - SENIOR DIVISION (19 Years of Age & Over)**

A Grand Champion Ribbon will be awarded to the champion exhibit Lot 89. Also refer to Exhibit Building rules on page 4. Exhibitor's age must be on the entry tag.

CLASS NO.	PREMIUM			
	BLUE	RED	WHITE	
1	ACCESSORY	\$1.50	\$1.25	\$1.00
2	KITCHEN ACCESSORY	\$1.50	\$1.25	\$1.00
3	MEN'S OR LADIES' BLOUSE, SHIRT OR TOP	\$2.00	\$1.75	\$1.50
4	MEN'S OR LADIES' SLACKS OR SHORTS OR LADIES' SKIRT	\$2.00	\$1.75	\$1.50
5	LADIES' DRESS	\$3.00	\$2.50	\$2.00
6	LADIES' SPECIAL OCCASION DRESS	\$4.00	\$3.50	\$3.00
7	MEN'S OR LADIES' SUITED OUTFIT	\$3.50	\$3.00	\$2.50
8	MEN'S OR LADIES' OUTERWEAR	\$3.50	\$3.00	\$2.50
9	SLEEPWEAR OR LINGERIE	\$2.00	\$1.75	\$1.50
10	MEN'S OR LADIES' PLAYWEAR OR ACTIVE SPORTSWEAR	\$2.50	\$2.25	\$2.00
11	MEN'S OR LADIES' COMPLETE OUTFIT	\$3.00	\$2.50	\$2.00
12	CHILD'S BLOUSE, SHIRT OR TOP	\$1.50	\$1.25	\$1.00
13	CHILD'S SLACKS, SHORTS OR SKIRT	\$1.50	\$1.25	\$1.00
14	CHILD'S COMPLETE OUTFIT	\$2.00	\$1.75	\$1.50
15	CHILD'S JOGGING SUIT	\$2.00	\$1.75	\$1.50
16	CHILD'S DRESS OR JUMPER	\$2.00	\$1.75	\$1.50
17	CHILD'S COAT	\$2.50	\$2.25	\$2.00
18	MISCELLANEOUS	\$2.50	\$2.25	\$2.00

**LOT 90 - CLOTHING CONSTRUCTION - INTERMEDIATE DIVISION**

(11 - 18 Years of Age)

Use same class numbers as Lot 89. Exhibitors must be ages 11 - 18 on the first day of the county fair. A Grand Champion Ribbon will be awarded to the champion exhibit Lot 90. Also refer to Exhibit Building rules on page 4. Exhibitor's age must be on the entry tag.

**LOT 91 - CLOTHING CONSTRUCTION - JUNIOR DIVISION**

(Through 10 Years of Age)

Use same class numbers as Lot 89. Exhibitors must be ages 10 years or younger on the first day of the county fair. A Grand Champion Ribbon will be awarded to the champion exhibit in Lot 91. Also refer to Exhibit Building rules on page 4. Exhibitor's age must be on the entry tag.

**LOT 92 - PHOTOGRAPHY**

Exhibits may be color prints or black and white prints. Any type of camera may be used for prints. In BASIC PHOTOGRAPY the goal is for photos to be as natural as possible, so the only alterations allowed in Classes 1 through 11 are cropping, straightening, sharpening, dodging, burning and adjusting color saturation or contrast.

ALL OTHER advanced manipulation and enhancement techniques must be entered in SPECIAL EFFECTS, Classes 12-17.

Each entry in Classes 1-10 must be mounted on **white or black poster board 11" by 14"**. Do not use borders around the pictures or plastic over the pictures. Mount pictures securely. Do not use photo corners. **Each entry in classes 1 – 10 must consist of 4 pictures of the same size in each category.**

**CLASS 11 THE MATTED SINGLE MAY BE ANY SIZE. NO FRAMES ALLOWED!!!**

Each entry in Classes 12-17 must be a matted single, 5" x 7" or larger.

A Grand Champion Ribbon will be awarded to the champion exhibit in Basic Photography ONLY (Classes 1-10).

Photos entered in Special Effects (Classes 12-17) are not eligible for the Grand Champion ribbon, since the winning entry may be entered at the State Fair, where advanced editing in the county fair winners class is not allowed.

#### BASIC PHOTOGRAPHY

CLASS #	BLUE	RED	WHITE
1 COMICAL	\$4.00	\$3.00	\$2.00
2 SCENERY	\$4.00	\$3.00	\$2.00
3 PEOPLE	\$4.00	\$3.00	\$2.00
4 ANIMALS	\$4.00	\$3.00	\$2.00
5 FLOWERS/PLANTS	\$4.00	\$3.00	\$2.00
6 FARM RELATED	\$4.00	\$3.00	\$2.00
7 WEATHER	\$4.00	\$3.00	\$2.00
8 FRUITS/VEGETABLES	\$4.00	\$3.00	\$2.00
9 PICTURE STORY IN SEQUENCE	\$4.00	\$3.00	\$2.00
10 STILL LIFE	\$4.00	\$3.00	\$2.00
11 MATTED SINGLE PHOTO	\$4.00	\$3.00	\$2.00

#### SPECIAL EFFECTS

CLASS #	BLUE	RED	WHITE
12 PEOPLE	4.00	3.00	2.00
13 SCENERY	4.00	3.00	2.00
14 THINGS AND STILL LIFE	4.00	3.00	2.00
15 FLOWERS AND PLANTS	4.00	3.00	2.00
16 ANIMALS AND INSECTS	4.00	3.00	2.00
17 OTHER	4.00	3.00	2.00

# **DEMO DERBY**

**\$10,000 PURSE**

**SATURDAY, AUGUST 4**

**In Front of Grandstand - 7:00 P.M.**

**For More Information, Contact  
Jeff Carr, 402-929-0326 or visit [www.crashforcash.tv](http://www.crashforcash.tv)**

# **Horseshoe Pitching**

**Saturday, August 3th**

**East of Tennis Courts - Riverside Park**

# **OLD FASHION BARBECUE**

**SATURDAY, AUGUST 4**

**4:30 P.M. RIVERSIDE PARK**

**Sponsored by  
Neligh Chamber of Commerce**

**COMMERCIAL BOOTHS,  
CRAFT DISPLAYS &  
REMEMBER THE FALLEN  
DISPLAY**

**In the Pavilion  
THURSDAY---- SUNDAY  
AUGUST 2 - AUGUST 5**

**Nebraska Truck and Tractor Pulls  
SUNDAY, AUGUST 5  
5:00 p.m.  
In Front of Grandstand - Riverside Park**

**PANCAKE FEED**  
**SUNDAY, AUGUST 4**  
**7:30 a.m. - 10:30 a.m.**  
**4-H & FFA MEMBERS FREE**  
**TWO RIVERS IRRIGATION - SPONSORS**

**Country Music Entertainment**

**Featuring**

**\* \* \* \* \***

**Aaron Watson**

**8:00 p.m. - Grandstand - Riverside Park**

**FRIDAY, AUGUST 3**